

A Dictionary Of the Proper Names of the Old and New Testament Scriptures, being and Accurate and Literal Translation from the Original Tongues

By J. B. Jackson

Preface

Some years since, the present writer, in pursuing his studies in the Bible, reached a portion which consisted largely of Proper Names, and at once he was confronted with the fact, that a considerable and, to him, important portion of the Bible was untranslated.

Fully persuaded that “whatsoever things were written aforetime were written for our learning,” and that “all Scripture is given by inspiration of God, and is profitable for doctrine” (Rom. 15:4, 2 Tim. 3:16); and hence that there could be no idle word in God’s Book; he set about preparing an accurate, alphabetical list of all the Proper Names of the Old and New Testaments with a view to securing the best possible renderings of the same.

Fortunately, there was ready access to the works of Cruden, Long, Oliver, Young, Wilkinson, Charnock, McClintock & Strong, Smith’s Bible Dictionary, Abbott’s Dictionary, Imperial Bible Dictionary, Encyclopaedia Biblica, and, before the list was complete, Strong’s Concordance, Tregelles, F. W. Grant, and others.

At the end of about three years, the writer had obtained a meaning for nearly every proper name in the Bible, and, on the recommendation of friends, began preparations for publishing the results of his labours for the benefit of others similarly interested.

His plan was to arrange the names alphabetically, as spelled in our common English Bibles, attaching the meanings he had found in the order in which he considered them to have weight, i.e., in the order in which he considered their sources to be authoritative.

At the end of this part of his work, ere he went to press with his new Onomasticon, it occurred to him to experiment a little with some of the meanings he had secured in order to see how they would work in the elucidation of some of those passages which had first suggested the need of his researches.

The result was as perplexing as it was curious; in some cases no less than twelve different, not to say *opposite*, meanings were given to the same name *by the same writer*. But which, if any one of them, was the English equivalent of the Hebrew or Greek name under consideration?

That was the important question, to determine which. A few of these names were subjected to rigid, etymological analysis during which two discoveries were made, viz.:

1. That not one of these onomasticographers could be depended upon throughout his whole list of names.
2. That “every Scripture was God-inspired... that the man of God may be perfect, fully fitted to every good work.” (2 Tim. 3:16-17 – literal rendering)

A new start was made; all meanings were discarded and each name was traced to its own roots in the original tongue and the meaning derived according to the etymological rules and usage of the language in which it was written.

In the present work all current authorities have been used or consulted, such as Robinson’s Gesenius, Fuerst’s Hebrew Lexicon, Davidson’s Hebrew and Chaldee Lexicon, Davies’ Hebrew Lexicon and, now that it is completed, the learned and laborious Hebrew and Chaldee Lexicon by Brown, Driver & Briggs as well as Tregelles and some others for portions.

For the New Testament names, the Greek Lexicons of Liddell & Scott and Parkhurst have been mainly relied upon.

The one controlling idea in the preparation of this work has been to provide the English-speaking reader with an exact, literal equivalent of the original Hebrew, Chaldee (Aramaic), or Greek name, and this the reader may expect to find.

In each and every case the author has compared his rendering with the rendering given by the onomasticographers above mentioned and, where he differs from them, he is quite prepared to give a satisfactory reason for the difference to anyone competent to form a judgment.

Where such different rendering is possible or plausible he has not failed to give it a place with his own.

In addition to this he has carefully noted each meaning as related to its context since the passage in which a name occurs will often throw light upon the particular shade of meaning to be given to it.

As an illustration of how the present writer finds it necessary to differ from men of unquestioned scholarship, the name "Abijam" may be instanced:-

One of the ablest of modern Hebraists, in his Manual of Hebrew, gives the meaning "great sailor," from *abi*, meaning "father of" (being *ab* in the construct state, and *ab* means "father"), and *yam*, meaning "sea," i.e., "father of the sea."

Now the scholarship of the author of the manual is above question. As a Hebraist he had few equals and he knew perfectly well that the *literal* force of those two words was "father of the sea," and that they would, etymologically, admit of no other meaning whatever (if we allow the single exception of "my father is the sea." There is nothing in the words themselves to exclude such a meaning), but at once the learned professor allows himself to be swayed by the apparent strangeness of the name and tapers it down to "great sailor," losing sight of the original words entirely.

Of what use is the most eminent scholarship, if, with all its ability to give us bread, it give us but a stone?

By far the best work on Proper Names known to the writer is that by Mr. Alfred Jones published by Bagster & Sons. It treats only the names in the Old Testament, and not a few of those are omitted for some reason, but the plan, as well as the typographical execution of the work, is excellent although the result is frequently disappointing and in more ways than one, particularly in the author's arriving at the proper literal meaning by his analysis, and then, for reasons other than etymological, leaves a meaning for the name which loses sight of the origin entirely, as for example:-

"Omar" = 'uppermost,' from the Hithpael of the root *amar*; it is generally understood, 'he that speaks,' hence Gesenius says, 'eloquent,' 'talkative.'"

Now the verb *amar* is a very common one and is invariably rendered "to say, to utter"; in the Hithpael it is twice used in the sense of 'boasting self,' as in Psalm 94:4, but to call Omar a Hithpael is a mere blunder; it is an orthographic variation of Kal participle active and means "saying," or "sayer," but not a trace of this meaning in "uppermost." Another example from this otherwise excellent work may suffice:-

"Bealoth" = 'city corporations,' i.e., 'rulers,' 'civitates,' or perhaps 'daughters of the city,' plural of *baalah* = 'mistress' fem of *Baal* - 'lord,' 'possessor,'" i.e., the plural of 'mistress' is 'city corporations' (!).

Here again the plain, literal meaning (and a meaning which the learned author himself sees plainly enough) is discarded and we are left with "city corporations," although there is not a trace of either 'city' or 'corporations' in the word discussed. And this so often: and yet it is not his scholarship which is at fault, scholarship is rarely, if ever, at fault in the rendering of Proper Names in the Bible, but rather what this excellent author says himself very fittingly, quoting from Mr. Bryant, under the article "Chaldeans":

“So far does whim get the better of judgment (in deriving the meanings of proper names), that even the written word is not safe.”

In the present work, the meanings are, in general, given in the language of the Authorized Version, but occasionally, where the Authorized Version fails to convey the leading thought of the root, another more suitable word has been chosen.

Smoothness of expression has not been sought, nor a learned treatise, but simply and solely to put the English reader in possession of the exact sense of the original: for this reason many of the meanings may sound harsh from their very bald literalness.

It may be remarked that some Hebrew roots are susceptible of two or even more entirely different meanings, as e.g., *anah*, a word very frequently used, in many places translated “answer,” “respond,” but as commonly rendered “afflict”; in such cases the alternative rendering has been given.

Again, some names are capable of being derived, with equal accuracy, from two or even three different roots as e.g., when the root is one with a feeble radical, or doubles the second radical, the inflection of such verbs being to some extent similar, but where an alternative rendering has been thought possible it has been given.

Furthermore, as a large proportion of both Hebrew and Greek Proper Names are compounds, it may be necessary to remark that these compounds are capable of being put together differently, as e.g., Caleb, which may be an orthographic variation of *celeb* = “dog,” or it may, with equal propriety, be derived from *col* = “all,” and *leb* = “heart,” whence “all-heart” (whole-hearted), but such cases are all noted.

In a much larger work, now in preparation, the analysis of each word is given in full and the etymological processes by which each meaning is arrived at, with every occurrence of each name (when not exceeding twelve), and historical, geographical and other references, where such are found, or appear useful, in addition to some illustrations of how Proper Names are helpful, and indeed essential, in the elucidation of the sacred text: to this the interested Bible student is referred, particularly such as are more or less acquainted with the original languages and desire to satisfy themselves as to the correctness of the renderings.

Spiritual judgment, as well as scholarship, is absolutely essential in translating the Word of God from one tongue into another, and the writer claims no monopoly of either, but will welcome friendly criticism from any who are sufficiently interested and competent to form a judgment.

To such as are likely to use this little work little need be said as to the importance of an exact, literal translation of the Proper Names of the Bible without such translation many chapters in our Bibles remain but a morass of unintelligible jargon, difficult to pronounce, as e.g., Joshua 19 and 1 Chronicles 1 and 2, etc., whereas, if we are to believe 2 Timothy 3:16 there is *teaching* in all this, and besides, we are again and again shown the importance attached to the meaning of a name, as e.g.:

1. On its *imposition*, as in the case of Isaac (Gen. 17:19, cf. v. 17), and of Jesus (Matt. 1:21);
2. On its being *changed*, as in Abram. (Gen. 17:5), see also the change of Jacob’s name (Gen. 32:28);
3. On the play upon a name, as in Jeremiah 1:11-12, where the play is rather upon a word, obscured in our English Bible, but it is really, “I see a rod of a *shaqed* tree,” “I am *shaqed* my word to perform it,” i.e., “I see a rod of a *waking* tree, - I am *waking* my word to perform it.”

Ezekiel 23:4 affords an example of play upon names. Had we been left to the Old Testament history alone, we might have thought Melchizedek too obscure and isolated to require any further study than the immediate context of Genesis 14:18-19: the meaning of his name, and that of his kingdom being of no importance whatever; but the Spirit

of God has seen fit to enlarge upon both the meaning of his name and that of his kingdom, as well as the *order* in which the names occur.

The fact that Elijah (my God is Jah) is followed by Elisha (my God is salvation), the connection between the two prophets, and the different dealing of the Lord under each, would be but very imperfectly understood apart from the significance of their names.

Trusting that the reader of this work may, by its means, gather some of the precious fruits it has been the writer's privilege to enjoy in its preparation, it is now sent forth commended to the care of Him whose grace has ever been found sufficient through the eleven years spent upon it.

If it shall, through grace, be the means of removing, in any little measure, the veil which our confused speech has put upon His precious Word, the labour will not have been in vain, and to Him be all the praise.

THE AUTHOR.

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Pronunciation

1. Sound **a** as **a** in "father"

- **e** as **a** in "fate"

- **i** as **ee** in "feet"

(short) **o** as **o** in "lot"

(long) **o** as **o** in "bone"

- **u** as **oo** in "cool"

- **ch** as **k** (save in the words "*cherub*," "*cherubim*" and "*Rachel*," which from long usage have become Anglicised: here **ch** is sounded like **ch** in *cheer*; but "*Cherub*," a city, is pronounced "Ke'rub.")

Examples:

Baruch, pronounced "Bah' rook"

Ches' a lon, as "Kes' a lon"

2. In Hebrew proper names, **G** is hard before *e*, *i* and *y*, as "**G**ideon," "**G**ibeah"; except "*Bethpage*," which, having passed through the Greek tongue of the New Testament is subject to the rule applying to words from the Greek, whence "*Beth phage*" (as in "**cage**").

3. The diphthong **ei** is pronounced like **ee** "**K**eilah" (Kee'lah). When **ei** is followed by a vowel, the **i** is usually sounded like the *y* consonant: as Iphideiah (If e de' yah); the termination **iah**, in Old Testament names, nearly always taking that sound from the coalescing of the two Bounds "**ee**" and "**ah**" = "**yah**."

4. The consonants **c**, **s**, and **t**, before **ia** and **iu**, preceded by the accent, in most Scripture names, take the sound of "**sh**" (zh): as Cappadocia, (sha), Galatia (sha), Asia (zha), Tertius (shus).

Aa'ron - Light-bringer
 Aa'ron ites - patronymic of Aaron
 A bad'don - Destruction
 A bag'tha - Father of the wine-press
 A ba'na - Constancy: a sure ordinance
 Ab'arim - Regions beyond: the passages
 Ab'ba - Father
 Ab'da - Service
 Ab'de el - Servant of God
 Ab'di - My servant
 Ab'di el - Servant of God
 Ab'don - Servitude
 A bed'ne go - Servant of brightness
 A'bel (1) - (2nd son of Adam) Vanity (i.e., transitory)
 A'bel (2) - Mourning, or a meadow
 A'bel beth ma'a chah - Mourning (or "meadow") of the house of oppression
 A 'bel ker a'mim - Mourning of the vineyards
 A'bel ma'im - Mourning of the waters
 A'bel me ho'lah - Mourning of dancing
 A'bel miz ra'im - Mourning of the Egyptians
 A'bel shit'tim - Mourning of the acacias
 A'bez - I will make white (or miry)
 A'bi - My father (or fatherly)
 A bi'a - My father is Jab
 A bi'ah - same as Abia
 A'bi al'bon - My father is above understanding or "father of understanding"
 A bi'a saph - Father of the gatherer

A bi'a thar - Father of abundance, or "father of a remnant"
 A'bib - Green ear (of corn)
 A bi'da - Father of knowledge
 A bi'dah - Father of knowledge
 A bi'dan - Father of the judge
 A bi'el - My father is GOD
 A'bi e'zer - Father of help
 A'bi ez'rite - patronymic of Abiezer
 Ab'i gail (1) - Father of joy
 Ab'i gail (2) - Father of a heap (or "billow") in 2 Sam. 17:25
 A bi ha'il (1) - Father of howling (or "of shining forth"), probably textual
 error for
 - following
 A bi ha'il (2) - Father of valor (endurance)
 A bi'hu - My father is he, or "father of him"
 A bi'hud - Father of majesty
 A bi'jah - My father is Jab
 A bi'jam - Father of the sea
 A bi le'ne - Without books, or without king
 A bim'a el - My father is what god? or my father is from God
 A him'e lech - My father is king
 A bin'a dab - Father of the willing giver
 Ab'i ner - My father is a lamp
 A bin'o am - Father of pleasantness
 A bi'ram - My father is exalted
 A bi'shag - My father erred
 A bi'shai - Father of gift

A bi sha'lom - Father of peace
 A bi shu'a - Father of salvation, or of riches
 A bi'shur - Father of beholding, or father of the singer
 A bi'tal - Father of dew
 Ab'i tub - Father of goodness
 A bi'ud - Greek form of Abihud
 Ab'ner (1) - Father of a lamp (1 Sam. 14:50)
 Ab'ner (2) - Father is a lamp
 A'bra ham - Father of a great multitude
 Ab'ram - Father is exalted
 Ab'rech - I will cause blessing, or tender father
 Ab'sa lom - Father is peace
 Ac'cad - Only a pitcher
 Ac'cho - His straitness
 A cel'da ma - Field of blood
 A cha'ia - Wailing
 A cha'i cus - derivative of Achaia
 A'chan - Thought to mean same as Achar
 A'char - Troubler
 A'chaz - Greek form of Ahaz
 Ach'bor - A mouse
 A'chim - Without winter
 A'chish - I will blacken (or terrify), or "only a man"
 Ach'me tha - Brother of death
 A'chor - To trouble
 Ach'sa/Ach'sah - To tinkle, or anklet
 Ach'shaph - I shall be bewitched
 Ach'zib - I shall make a lie
 A da'dab - Forever adorned, or the prey adorned

A'dah - Ornament, or he adorned
 A da i'ah - Adorned of Jah
 Ad al i'ah - I shall be drawn up of Jah
 A'dam - Man: red earth
 A da'mah - The earth, ground
 A da'mi - Man of (add following word)
 A'dar (1) - Glorious
 A'dar (2) - Exceeding glorious (Josh. 15:3 only)
 Ad'be el - Chastened of God
 Ad'dan - their hap
 Ad'dar - same as Adar (2)
 Ad'di - Greek for Adah
 Ad'don - Misfortune
 A'der - Musterer, care-taker; a flock
 A'di el - Ornament of God
 A'din - Given to pleasure
 A di'na - Voluptuous
 A di'no - His ornament, his luxuriousness
 A di tha'im - Double ornament
 Ad'lai - The prey is mine
 Ad'mah - Earthiness
 Ad'ma tha - Her earthiness: man's chamber (?)
 Ad'na - Pleasure
 Ad'nah (1) - Pleasure
 Ad'nah (2) - Resting forever (1 Chr. 12:20 only)
 A do ni be'zek - Lord of lightning
 A do ni'jah - My lord is Jah (Jehovah)
 A do ni'kam - Lord of rising up; my lord has arisen
 A do ni'ram - My lord is high

A do ni ze'dec Lord of righteousness

A do ra'im - Double glory

A do'ram Their glory

A dram'me lech The glorious king: glory of the king

Ad'ra myt'ti um Not in the race: I shall abide in death

A'dri a - Without wood

A'dri el - Flock of God: my shepherd is God

A dul'lam A testimony to them

A dul'lam ite patronymic of Adullam

A dum'mim - Ruddy ones: quieted ones (?)

Ae'neas - To praise

Ae'non - To praise, but if from Hebrew "fountain"

Ag'ab us - A grasshopper

A'gag - I will overtop

A'gag ite - gentile of Agag

A'gar - Greek form of Hagar

A'gee - I shall increase

A grip'pa - Horse-hunter

A'gur - Gathered

A'hab - Brother of father

A har'ah - Brother of breathing: remaining brother

A har'hel - Behind the wall

A ha'sai - My possessions

A has'bai Brother of my encompassers: I will take refuge in my (arms)

A has u e'rus I will be silent and poor

A ha'va - I shall subsist

A'haz - Possessor

A'haz i' ah - Possessed of Jehovah

Ah'ban - Brother of understanding

A'her - Another

A'hi - My brother

A hi'ah - Brother of Jehovah,

A hi'am - Brother of mother

A hi'an - Brother of them

A hi e'zer Brother of help

A hi'hud (1) Brother of majesty

A hi'hud (2) Brother of the propounder (of riddles): my brother is united (1

Chr.

- 8:7)

A hi'jah - Brother of Jehovah

A hi'kam - Brother of rising

A hi'lud - Brother of travail: brother of one born

A him'a az - Brother of counsel

A hi'man - Brother of a portion: brother of whom?

A him'e lech Brother of the king

A hi'moth Brother of death

A hi'na dab - Brother of the willing giver

A hin'o am - Brother of pleasantness

A hi'o - Brotherly (literally brother of him)

A hi'ra - Brother of evil

A hi'ram - Brother of lifting up

A hi'ram ite - paronymic of Ahiram

A his'am ach Brother of support

A hi'sha bar Brother of the morning

A hi'shar - Brother of the singer

A hi'tho phel Brother of folly

A hi'tub - Brother of goodness

Ah'lab - I shall be made fat
 Ah'lai - O, would that
 A ho'ah - Brother of rest (?)
 A hoh'ite - patronymic of Ahoah
 A ho'lah - Her own tent
 A ho'li ab - Tent of father
 A hol'i bah - My tent is in her
 A ho li ba'mah - Tent of the high place
 A hu'mai - A water reed: brother of waters
 A hu'zam - Their possession
 A huz'zath - Possession
 A'i - The heap (of ruins)
 A i'ah - Falcon: kite
 A i'ath - A heap
 A i'ja - Heap of ruins
 A i'ja lon - Deer-field: a large stag
 A i'je leth sha'har - The hind of the morning
 A'in - An eye: fountain
 Ai'tam - Ravenous beast consumed (?) (a name in LXX of Josh. 15:60)
 A'jah - same as Aiah
 Aj'a lon - same as Aijalon
 A'kan - Oppression
 Ak'kub - Subtle (literally to take by the heel)
 Ak rab'bim - Scorpions
 Al'am eth - Concealment
 A lam'melech - The king's oak
 Al'am oth - Virgins (as covered): hiding places
 A le'meth - same as Alameth
 Al ex an'der - Man-defender

Al ex an'dri a - derivative of Alexander
 Al ex an'dri ans - gentile of Alexander.
 Al'gum - Not added ones (?): not drunken ones
 A li'ah - Above is Jah: iniquity
 Al'i an - My surpassing them (?): or i.q. Alvan
 Al le lu'ia - Greek for praise ye Jah
 Al'lon - An oak
 Al'lon Bach'uth - Oak of weeping
 Al mo'dad - Not measured
 Al'mon - Concealment
 Al'mon Dib lath a'im - Concealment of the two fig cakes
 Al'mug - Not dissolved
 A'loth - The heights: mistresses
 Al'pha - first letter of the Greek alphabet: beginning
 Al phe'us - Produce: gain: if from Hebrew = my exchanges
 Al tas'chith - Thou mayest not destroy
 A'lush - I will knead (bread)
 Al'vah - Iniquity: above is Jah
 Al'van - Their ascent: iniquitous one
 A'mad - People of eternity
 A'mal - Perverseness
 Am'al ek - People of lapping (or licking up)
 Am al'ek ites - gentile of Amalek
 A'mam - Their mother
 A ma'na - Constancy: a settled provision
 Am a ri'ah - The saying of Jehovah
 A ma'sa - Burdensome (?)
 A mas'a i - My burdens

A mash'a i - People of my spoilers
 A mas i'ah - Laden of Jah
 A maz i'ah - Strength of Jah
 A'men - Truth
 Am'e thyst - Dream-stone (literally I shall be brought back – as from a dream)
 A'mi - Bond-servant
 A min'a dab - Greek form of Amminadab
 A mit'tai - My faithfulness
 Am'mah - A cubit
 Am'mi - My people
 Ammi'el - My people are of God
 Am mi'hud (1) - People of majesty
 Am mi'hud (2) - My people is white (in 2 Sam. 13:37 where some copies have
 - preceding meaning)
 Am min'a dab - People of the willing-giver
 Ammin'adib - My people are willing
 Am mi shad'da i - People of the Almighty
 Am miz'a bad - People of the endower
 Am'mon - Tribal (peoplish)
 Am'mon ite-s - gentilic of Ammon
 Am'mo ni tess - feminine of Ammon
 Am'non (1) - Faithful
 Am'non (2) - Made faithful (in 2 Sam. 13:20)
 A'mok - To be deep
 A'mon - To nourish: to be faithful
 Am'or ite - A sayer
 A'mos - To lade, to burden
 A'moz - To be strong, courageous

Am phip'o lis - Around the city
 Am'pli as - Enlarged
 Am'ram (1) - The people is exalted
 Am'ram (2) - Their slime: their heaping up (1 Chr. 1:41)
 Am'ram ite - patronymic of Amram (1)
 Am'ra phel - Sayer of darkness: fall of the sayer
 Am'zi - My strength
 A'nab - Grape-ish (grape-dom)
 A'nah - Afflicted: answered
 An a ha'rath - The groaning of fear
 An a i'ah - Afflicted (or answered) of Jah
 A'nak - Neck-chain: long-necked
 An'a kim - patronymic of Anak
 An'am im - Affliction (or answer) of the waters
 A nam'me lech - The affliction of the king
 A'nan - A cloud
 An a'ni - My cloud
 An an i'ah - Jah's cloud
 An an i'as - Greek form of Hananiah
 A'nath - Afflicted: answered
 An ath'e ma - Accursed
 An'a thoth - Affliction: answers
 An'drew - Manly
 An dro ni'cus - Victory of man
 A'nem - Double fountain
 A'ner - A lamp swept away
 A neth'o thite - patronymic of Anathoth
 A ni'am - Lament of the people
 A'nim - Fountains

An'na - Greek form of Hannah

An'nas - Greek form of Hananiah

An'ti och - Driven against

An'ti pas - Against all: against fatherland

An ti pa'tris - Against (or instead of) one's country

An to thi'jah - Answers (or afflictions) of Jah

An'to thite - patronymic of Anathoth

A'nub - Clustered

A pel'les - Without receptacle (hide): from Greece

A phar'sa chites - As causers of division (?)

A phar'sath chites - I will divide the deceivers (?)

A phar'sites - Causers of division (?)

A'phek - Restrained

A phe'kah - Restraint

Aph i'ah - I will make to breathe

A'phik - Channel: restraint

Aph'rah - Dust-heap

Aph'ses (the) - The shattering

Ap ol lo'ni a - Utter destruction

Ap ol'los - Destroyer

Ap ol'ly on - Destroyer

Ap pa'im - Double-nosed

Ap'phi a - Dear one

Ap pi i fo'rum - Persuasive mart

A quil'a - I shall be nourished (if from Hebrew); an eagle (if Latin);

- or immovable (if Greek)

Ar - Awakening

A'ra - I shall see (?)

A'rab - An ambush

Ar'ab ah (the) - The desert plain

A ra'bi a - Dusky: mixed

A ra'bi ans - gentilic of Arabia

A'rad - Wild ass

A'rah - A wayfarer (literally, he wandered)

A'ram - Exalted

A ram i'tess - probably feminine gentilic of Aram, but exact for the Exalted

- of Jah

A'ram na ha ra'im - Highland of the two rivers

A'ram zo'bah - Exalted station: exalted conflict

A'ran - A wild goat; I shall shout for joy

Ar'a rat - The curse reversed: precipitation of curse

A rau'nah (1) - I shall shout for joy

A rau'nah (2) - Make ye to shine (in 2 Sam. 24:16 - but most consider it an

error for preceding)

A rau'nah (3) - Joyful shouting of Jah (in 2 Sam. 24:18)

Ar'ba - Four

Ar'bah - Four

Ar'bath ire (the) - gentilic of Beth-arabah

Ar'bel - see Beth-arbel

Ar'bite - gentilic of Arab

Ar che la'us - Ruling the people

Ar'che vites - plural of Archi

Ar'chi (the) - Lengthy: gentilic of Erech

Ar chip'pus - Horse chief

Ar'chite (the) - see Archi

Arc'tu rus - Consuming (appellative for moth)

Ard - I shall subdue
 Ard'ites - gentilic of Ard
 Ar'don - Subduer: fugitive
 A re'li - A lion is my God: he cursed my God
 A re'lites - gentilic of Areli
 Ar e op'a gite - gentilic of Areopagus
 A re op'ag us A martial peak
 Ar e'tas - Virtuous
 Ar'gob - Lion's den; clod-heap: cursed heap
 A rid'a i - The lion is enough
 A rid'a tha - The lion of the decree
 A ri'eh (the) The lion
 A'ri el - Lion of God
 A rim a the'a A high place (from same as Ramah)
 A'ri och - Lion-like
 A ris'a i - Lion of my banners (?)
 Ar is tar'chus - Best ruler
 A ris to bu'lus - Best counsellor
 Ark'ite - My gnawing
 Ar ma ged'don Hill of slaughter
 Ar me'ni a - same as Ararat
 Ar mo'ni - My palace
 Ar'nan - Lion of perpetuity: or same as Aran
 Ar'non - Lion of perpetuity: I shall shout for joy
 A'rod - I shall subdue: I shall roam
 Ar'o di perhaps patronymic of Arod
 A'rod ites patronymic of Arod
 A ro'er - Destitute
 A ro'er ite - gentilic of Aroer

Arpad - I shall be spread out (or supported)
 Ar'phad - as Arpad
 Ar phax'ad - I shall fail as the breast: he cursed the breast-bottle
 Ar tax erx'es "I will make the spoiled to boil"; "I will stir myself (in) winter";
 - "I will make the sixth to boil"; or "I will stir myself (with) drink"
 Ar'te mas Safe and sound
 Ar'u both Windows
 A ru'mah I shall be exalted
 Ar'vad - I shall break loose
 Ar'vad ites - gentilic of Arvad
 Ar'za - Earthiness
 A'sa - Healer: injurious (?)
 As'a hel - Wrought of God
 As a hi'ah - Wrought of Jah
 As a i'ah - same as Asahiah
 A'saph - A gatherer
 A sar'e el I shall be prince of God
 As a re'lah - Guided towards God
 A'se nath I shall be hated: she has stored up
 A'ser - Greek form of Asher
 A'shan - Smoke
 Ash be'a - I shall make to swear
 Ash'bel - A man in God: a man of Baal: fire of Bel: I will make a path
 Ash'bel ite - patronymic of Ashbel
 Ash'che naz A man as sprinkled: fire as scattered
 Ash'dod - I will spoil

Ash'dod ites - gentilic of Ashdod
 Ash'doth ites - same as Ashdod
 Ash'doth pis'gah - Spoilers of the survey
 Ash'er - Happy
 Ash'er ah - Groves (for idol worship)
 Ash er ites - patronymic of Asher
 Ash'i ma - Guiltiness: I will make desolate
 Ash'ke lon - The fire of infamy: I shall be weighed
 Ash'ke naz - same as Ashchenaz
 Ash'nah - I will cause change
 Ash'pe naz - I will make prominent the sprinkled
 Ash'ri el - I shall be prince of God
 Ash'ta roth - plural of Ashtaroth
 Ash'ter ath ite - gentilic of Ashtaroth
 Ash'ter oth kat na'im - Double-horned mind readers: double horned flocks
 Ash'to reth - Thought searching
 Ash'ur - I shall be early sought: I shall be black: fire-hole
 Ash'ur ites - Guided: blessed
 Ash'vath - Sleek: shiny: thoughtful: searched out
 A'sia - Slime: mire
 A'si el - Wrought of God
 As'ke lon - same as Ashkelon
 As'nah - same as Asenath
 As nap'per - Horned bull: thorn abolished
 As'pa tha - The enticed gathered
 As'ri el - I shall be prince of God
 As'ri el ites - patronymic of Asriel
 Assh'ur - A step

Assh'u rim - plural of Assir
 As'sir - Prisoner
 As'sos - Nearer
 As'sur - same as Asshur
 As syr'i a - A step
 As syr'i an - gentilic of Assyria
 As'ta roth - same as Ashtaroth
 A sup'pim - The gatherings
 A syn'cri tus - Incomparable
 A'tad - Bramble
 At'a rah - A crown
 At'a roth - Crowns
 At'a roth a'dar - Crowns of glory
 At'a roth ad'dar - same as Atarothadar
 A'ter - Binder: left-handed (i.e., shut as to the right hand)
 A'thach - Thy due season
 Ath a i'ah - Jah's due season
 Ath a li'ah - Due season for Jah
 A the'ni ans - gentilic of Athens
 Ath'ens - Uncertainty
 Ath'lai - My due times
 At'roth shoph'an - Crowns of their rapine
 At'tai - My due seasons
 At ta li'a - Gentle father
 Au gus'tus - Radiant (in Luke 2:1 only)
 Au gus'tus - Venerable
 A'va - Perverted
 A'ven - Perverseness
 A'vim - Perverters

A'vims - Perverters

A'vites - Perverters

A'vith - Overturning

A'zal - Proximity: he has reserved

Az a li'ah Reserved of Jehovah

Az a ni'ah - Heard of Jah

A zar'a el Helped of God

A zar'e el Helped of God

Az a ri'ah Helped of Jah (Jehovah)

A'zaz - The strong one

A za'zel - Goat of departure

Az a zi'ah Strengthened of Jehovah

Az'buk - Strong emptier

A ze'kah - Fenced round: dug over

A'zel - Reserved

A'zem - Strenuous: bone: self-same

Az'gad - A mighty troop: strength of Gad

A'zi el - Strength of God

A zi'za - Mightiness

Az ma'veth - Strength of death

Az'mon - The mighty

Az'noth ta'bor - Ears thou wilt purge

A'zor - Greek form of Azzur

A zo'tus - Greek form of Ashdod

Az'ri el - My help is God

Az ri'kam My help has arisen

A zu'bah - A forsaking

A'zur - Helped

Az'zah - She was strong

Az'zan - Their strength: strong one

Az'zur - Helped

Ba'al (the) - The lord (as master, owner)

Ba'al ah - Mistress

Ba'al ath - Mistressship

Ba'al ath be'er - Mistress of the well

Ba'al be'rith - Lord of the covenant

Ba'al e - Lords of (Judah)

Ba al gad' - Lord of Gad

Ba al ha'mon - Lord of the multitude

Ba al ha'nan - Baal is gracious: lord of grace

Ba al ha'zor - Lord of the court: lord of trumpeting

Ba al her'mon - Lord of hermon

Ba'a li - My lord

Ba'al im - The lords (idols)

Ba'al is - Lord of the banner: in causing the joy

Ba al me'on - Lord of the dwelling

Ba al pe'or - Lord of the opening

Ba al pe ra'zim - Lord of the breaches

Ba al sha li'sha - Lord of the third part (triad)

Ba'al ta'mar - Lord of the palm

Ba al ze'bub - Lord of the fly

Ba al ze'phon - Lord of the north

Ba'a na - In the affliction

Ba'a nah - same as Baana

Ba'a ra - She hath kindled: brutishness

Ba a sei'ah - In the work of Jah

Ba'a sha - In the consumption: in the haste

Ba'bel - Confusion (by mixing)

Bab'y lon - same as Babel

Bab'y lo'ni ans - gentilic of Babel

Bab y lo'nish - same as Shinar

Ba'ca - The weeper

Bach'rite - patronymic of Becher

Ba ha'rum ite - gentilic of Bahurim

Ba hu'rim - Choice youths

Bai'ther - Division (in LXX of Josh. 15:59)

Ba'jith (the) - The house

Bak bak'kar - Diligent investigator (?)

Bak'buk - A bottle (from its gurgling)

Bak buk i'ah - Jah's bottle: emptying of Jah

Ba'la am - Swallower of the people: confounding the people

Ba'lac - Greek form of Balak

Bal'a dan - Not a lord

Ba'lah - Waxed old

Ba'lak - Waster

Ba'mah - A high place (for idols)

Ba'moth - plural of Bamah

Ba'moth Ba'al - High places of Baal

Ba'ni - My building

Ba rab'bas - Son of father

Bar'ach el - Blessed of God

Bar ach i'as - same as Berechiah

Ba'rak - Lightning

Bar'hu mite - Son of the blackened: in the pitied

Ba ri'ah - Fugitive: crooked: bar (as crossing)

Bar je'sus - Son of Jesus

Bar jo'na - Son of a dove

Bar'kos - The son cut off

Bar'na bas - Son of prophecy: son of consolation

Bar'sa bas - Son of the host

Bar thol'o mew - Son of Talmai

Bar ti mae'us - Son of one esteemed: son of one unclean

Ba'ruch - Blessed

Bar zil'la i - My irons: he of iron

Ba'shan (the) - The shame of them: the fertile: the one in sleep

Ba'shan ha'voth ja'ir - see Havoth-jair

Bash'e math - same as Basmath

Bas'math - Spice

Bath rab'bim - Daughter of many

Bath she'ba - Daughter of the oath

Bath shu'a - Daughter of crying: daughter of opulence

Ba'vai - My goings

Baz'lith - Stripping

Baz'luth - Stripping

Bdel'li um - In turbidity

Be al i'ah - Possessed of Jah: mastered of Jah

Be a'loth - Mistresses

Beb'a i - My cavities

Be'cher - A dromedary: fist-born

Be cho'rath - Firstling

Be'dad - Solitary

Be'dan - In judging

Be de'iah - Isolated of Jah

Be el i'a da - Lord of knowledge

Be el'ze bub - Lord of the dwelling

Be'er - A well

Be e'ra - A well

Be e'rah - A well

Be er e'lim - Well of the gods (i.e. mighty ones)

Be e'ri - My well

Be er la hai'ro i - Well of the living (one) seeing me

Be e'roth - Wells

Be e'roth ite - gentilic of Beeroth

Be er she'ba - Well of the oath

Be esh'te rah - In Ashtoreth: in her flock

Be he'moth - Beasts

Bel - Lord

Be'la - Swallowing

Be'lah - Swallowing

Be'la ites - patronymic of Belah

Be'li al - Worthlessness

Bel shaz'zar - Lord of whose treasure: lord of destruction straitened

Bel te shaz'zar - Lord of the straitened's treasure

Ben - A son

Ben ai'ah - Built of Jehovah

Ben am'mi - Son of my people

Be ne be'rak - Sons of lightning

Be ne ja'ak an - Sons of one who will oppress them

Ben ha'dad - Son of the lot-caster: son of the shouter

Ben ha'il - Son of valor

Ben ha'nan - Son of the gracious giver

Ben i'nu - Son of us

Ben'ja min - Son of the right hand

Ben'jam ite - patronymic of Benjamin

Be'no - Son of him
 Ben o'ni - Son of my sorrow
 Ben zo'heth - Son of releasing
 Be'on - In the dwelling: indwelling
 Be'or - A burning
 Be'ra - In the evil
 Ber a'chah - A blessing
 Ber a chi'ah - Blessed of Jehovah
 Ber a i'ah - Created of Jah
 Be re'a - The pierced: the beyond
 Ber e chi'ah - Blessed of Jehovah
 Be'red - Hail
 Be'ri - My well: of the well
 Be ri'ah - In evil
 Be ri'ites - patronymic of Beriah
 Be'rites - gentilic of Beri
 Be'rith - Covenant
 Ber ni'ce - Bear thou victory
 Be'ro dach bal'a dan - The causer of oppression is not a lord
 Be ro'thah - Place of wells
 Be ro'thai - My wells
 Be'ro thite - patronymic of Berothai
 Ber'yl - She will impoverish
 Be'sai - My treaders down
 Bes o dei'ah - In Jah's secret
 Be'sor - Good tidings
 Be'tah - Security
 Be'ten - The belly (womb)
 Beth ab'ar a - Ferry-house

Beth'a nath - House of response (or affliction)
 Beth'a noth - House of responses (or afflictions)
 Beth'a ny - House of affliction (or response)
 Beth ar'a bah (the) - The desert house
 Beth a'ram (the) - The house of the exalted: the house of their hill
 Beth ar'bel - House of God's ambush
 Beth a'ven - House of vanity
 Beth az ma'veth - House of the strength of death
 Beth ba al me'on - House of the lord of the dwelling
 Beth bar'ah - House of eating: house of choice
 Beth bir'e i - House of my creator
 Beth'car - House of the lamb: house of pasture
 Beth da'gon - House of the fish (god)
 Beth dib la tha'im - House of the double fig-cake
 Beth'el - House of God
 Beth'el ite - gentilic of Bethel
 Beth e'mek (the) - The valley-house
 Be'ther - Division
 Beth es'da - House of mercy
 Beth e'zel - The neighbor's house: the next house
 Beth ga'der - House of the wall
 Beth ga'mul - House of the weaned: house of recompense
 Beth hac'cer em - The vineyard-house
 Beth ha'ran - House of their mount: house of the joyful shouter
 Beth hog'la - House of the languished feast
 Beth hog'lah - House of the languished feast
 Beth ho'ron - Consumer's house: cavernous house

Beth jesh'im oth House of the wastes

Beth jes'i moth House of the wastes

Beth leb' a oth House of lionesses

Beth'le hem House of bread

Beth'le hem Eph'ra ta see Ephrata

Beth'le hem ite gentile of Bethlehem

Beth'le hem Ju'dah see Judah

Beth ma'a chah House of oppression

Beth mar'ca both (the) The chariot-house

Beth me'on - House of habitation (see Baal-meon)

Beth nim'rah House of the leopardess

Beth pa'let - House of escape

Beth paz'zez House of dispersion

Beth pe'or - House of the opening

Beth pha'ge Green fig-house

Beth phe'let same as Bethpalet

Beth ra'pha - House of the healer: house of the giant: house of the feeble

Beth re'hob - House of the broad way

Beth sai'da - House of provision: house of hunting

Beth'shan - House of the sharpener; perhaps variation of Bethshean

Beth she'an House of quiet

Beth she'mesh House of the sun

Beth'shem ite gentile of Bethshemesh

Beth shit'tah (the) The acacia house: house of the scourge

Beth tap'pu ah The apple-house: house of the breather

Beth u'el - Point ye out God: wasting of God

Beth'ul - Separated

Beth'zur - House of the rock

Be to'nim Cavities: (pistachio) nuts

Be u'lah - Married

Be'zai - My fine linen (garments)

Be zal'e el - In God's shade

Be'zek - Lightning

Be'zer - Munition

Bich'ri - He thou first (born)

Bid'kar - In stabbing

Big'tha - In the wine-press

Big'than - In their wine-press

Big tha'na - In their wine-press

Big'va i - In my bodies

Bil'dad - Confusing (by mingling) love

Bil'e am - same as Balaam

Bil'gah - Cheerfulness

Bil'ga i - My comforts

Bil'hah - In languishing: decrepitude

Bil'han - Their decrepitude

Bil'shan - In slander

Bim'hal - In circumcision: in weakness (by mixture)

Bin'e a - In wandering

Bin nu i - Built up

Bir'sha - In wickedness

Bir za'vith - In leanness: choice olive

Bish'lam - In peace

Bith i'ah - Daughter of Jah

Bith'ron (the) - The division

Bi thyn'i a - Violent rushing

Biz joth'jah - Among Jab's olives

Biz'tha - Booty

Blas'tus - A sprout

Bo an er'ges - Sons of thunder

Bo'az - In him is strength

Boch'e ru - The first-born is he: his first-born

Bo'chim (the) - The weepers

Bo'han - Thumb

Bo'oz - Greek form of Boaz

Bos'cath - same as Bozkath

Bo'sor - Greek form of Beor: perhaps Ox-hill

Bo'zez - Surpassing white: glistening

Boz'kath - A swelling (as of dough)

Boz'rah - A fold

Buk'ki - Emptied out

Buk ki'ah - Emptied out by Jehovah

Bul - Increase: produce

Bu'nah - Understanding

Bun'ni - I am built

Buz - Contempt

Buz'i - My contempt

Buz'ite - patronymic of Buz

Cab'bon - As the prudent: as the builder

Ca'bul - As if nothing: fettered

Cae'sar - Severed

Caes a re'a - derivative of Caesar

Caes a re'a Phi lip'pi - composed of Caesarea and Philippi

Ca'ia phas - As comely

Cain - Maker: fabricator (literally smith)

Cai'nan - Their smith

Ca'lah - Full age

Cal'a mus - Sweet stalk: reed

Cal'col - Nourished: comprehended

Ca'leb - A dog: whole-hearted

Ca'leb Eph'ra tah - see Caleb and Ephratah

Cal'neh - The wail is complete

Cal'no - His perfection

Cal'va ry - A skull

Ca'mon - Rising up: standing

Ca'na - Zealous: acquired

Ca'na an - A trafficker

Ca'na an ite - gentile of Canaan

Ca'na an ite (in N. T.) - gentile of Cana

Ca'naan i tess - feminine of Canaanite

Can da'ce - possibly a sting

Can'neh - To give a flattering title

Ca per'na um - Village of comfort

Caph'thor im - see Caphtorim

Caph'tor - As if to interpret: knop: he bowed down to spy out

Caph'to rim - masculine plural of Caphtor

Cap pa do'ci a - Branded unreal

Car'bun cle - I will kindle (only in Isa. 54:12)

Car'bun cle (2) - Lightning stone: (literally she shot forth)

Car'cas - As the bound (one)

Car che'mish - The head (or lamb) as if departed

Ca re'ah - Bald-head

Car'mel - Fruitful field

Car'mel ite - gentile of Carmel

Car'mel i tess - feminine of Carmel

Car'mi - My vineyard

Car'mites - patronymic of Carmi

Car'pus - Fruit

Car she'na - Change thou the lamb (or head, or pasture)

Ca siph'i a - Longing of Jah: silver of Jah

Cas lu'him - As forgiven ones

Cas'tor (and Pollux) - Jupiter's twins

Ce'dron - Dark: turbid

Cen'chre a - Granular: millet-like

Ce'phas - A stone

Chal ced'o ny - Copper-like: flower-like

Chal'col - same as Calcol

Chal de'a - As clod-breakers

Chal de'ans - gentile of Chaldea

Chal'dees - same as Chaldea

Cha'na an - same as Canaan

Chap'men - The search-men

Char'a shim - Craftsmen

Char'che mish - same as Carchemish

Char'ran - Greek form of Haran

Che'bar - As if made clear; abundant: vehement

Ched or la o'mer - As binding for the sheaf:
generation of a handful

Che'lal - Complete

Chel'lu - Determine ye him: consume ye him

Che'lub - A basket: a coop

Che lu'bai - My baskets

Chem'a rims - As changed ones

Che'mosh - As if departing: as if feeling

Che na'a nah - Traffic: as if afflicted

Chen' a ni - As my perpetuator

Chen a ni'ah - As perpetuated of Jah

Che'phar ha am'mo nai - The covert of the
Ammonites: village of the Ammonites

Che phi'rah - A young lioness: covert

Che'ran - As shouting for joy: their lamb: their
pasture

Cher'eth ims - Cutters off

Che'rith - A cutting

Cher'eth ites - same as Cherethims

Cher'ub - As if contending

Cher'u bim-s - masculine plural of Cherub

Ches'a lon - Foolish confidence: as extolled

Che'sed - As harrower

Che'sil - A fool: Orion

Che sul'loth - As raised ways: foolish confidences

Che'zib - As flowing; falsified

Chi'don - A spear: shield: dart

Chil'e ab - Sustained of father

Chil'i on - Consumption

Chil'mad - As a disciple: complete clothing (or
measure)

Chim'ham - Their longing

Chim'han - Their longing (feminine)

Chin'ne reth - A harp

Chin'ne roth - Harps

Chi'os - An unlucky throw of dice

Chis'leu - His confidence

Chis'lon - Confidence: foolishness

Chis'loth Ta'bor - Foolish confidences thou wilt purge

Chit'tim - Breakers in pieces

Chi'un - An image: pillar (as set up)

Chlo'e - Verdant

Cho ra'shan - A furnace of smoke

Cho ra'zin - probably Greek for Chorashan

Cho ze'ba - Falsehood

Christ - The anointed

Chris'ti an - derivative of Christ (one like the
anointed)

Chry'so lyte - Gold-stone

Chry so pra'sus - Golden green: golden achievement

Chub - Clustered: a horde

Chun - Established

Chu'shan rish a tha'im - Blackness of double
wickedness

Chu'za - A mound: a measure

Ci li'ci a - Hair cloth

Cin'ne roth - same as Chinneroth

Cis - Greek form of Kish

Clau'da - Surging (?)

Clau'di a - feminine of Claudius

Clau'di us - Whining (?): perhaps derivative of Clauda

Clau'di us lys'i as - see Lucius

Clem'ent - Vine-twigg: merciful

Cle'o pas - Famed of all

Cle'o phas - My exchanges (another mode of writing Alpheus, should be

- spelled Clopas)

Cni'dus (nidus) - Nettled

Col ho'zeh - All-seer: every seer

Co los'se - Monstrosities

Co los'si ans - gentile of Colosse

Con a ni'ah - Established of Jehovah

Co ni'ah - Jehovah has established

Con o ni'ah - same as Conaniah

Co'os - A public prison

Co'ral - Heights

Co're - Greek form of Korah

Cor'inth - Satiated

Co rin'thi ans - gentile of Corinth

Cor ne'li us - Pitiless satiety: pertaining to a horn

Co'sam - Divining (?)

Coz - A thorn

Coz'bi - My lie

Cres'cens - Growing: fleshy shadow

Crete - Fleshy

Cretes - gentile of Crete

Cre'tians - same as Cretes

Cris'pus - Crisp: curly-haired: seed of a ram (?)

Cush - Black: terror

Cu'shan - Their blackness

Cush'i - gentile of Cushan

Cuth - Crushing

Cuth'ah - Place of crushing

Cy'prus - Love: a blossom

Cy re'ne - Supremacy of the bridle (?)

Cy re'ni an - gentile of Cyrene

Cy re'ni us - derivative of Cyrene

Cy'ros - Possess thou the furnace

Dab'a reh Pasture

Dab'ba sheth Hump (of a camel): or more probably,
he whispered shame

Dab'e rath - same as Dabareh

Da'gon - The fish-god (from its fecundity)

Dal a i'ah Drawn of Jah

Dal ma nu'tha - Slow firebrand (if Greek): poor
portion (if Hebrew)

Dal ma'ti a - A priestly robe (?)

Dal'phon - The weeper (?)

Dam'a ris A yoke-bearing wife

Dam'as cenes' Greek form of gentilic of Damascus

Da mas'cus - Silent is the sackcloth weaver

Da mas'cus - Sackcloth (weaver) is going about (or
dwelling) (N.B., this form

is in the margin Darmesek)

Dan - Judging: a judge

Dan'i el - My judge is God

Dan'ites - patronymic of Dan

Dan ja'an The judge will afflict: the judge is greedy

Dan'nah - Thou hast judged: judgment

Da'ra - The arm: some read as Darda

Dar'da - He compassed knowledge: dwelling of
knowledge

Da ri'us - Investigation: the dwelling will be full of
heaviness

Dar'kon - The dwelling of lamentation

Da'than - Their law: their decree

Da'vid - Beloved

De'bir - An oracle

Deb'o rah A bee: her speaking

De cap'o lis - Ten cities: the ten-city (region)

De'dan - Their love: their moving: their proceeding

De'dan - same as Dedan, with locative ending
occurs only in Ezek. 25:13

De da'nim - gentilic of Dedan

De'ha vites - The sickly

De'kar - The piercer

Del a i'ah Drawn of Jah

De li'lah - Brought low

De'mas - Of the people: popular

De me'tri us Of mother earth

Der'be - Tanner: treader of skin: coverer with skin

Deu'el - Know ye God

Dia'mond He will smite down

Di an'a - Complete light: flow restrained

Dib'la im - The double fig-cake

Dib'lath - Place of the fig-cake

Dib la tha'im feminine of Diblain.

Dib'on - The waster: sufficient understanding (?)

Di'bon Gad - see Gad

Dib'ri - My word

Did'y mus - Double, i.e., a twin

Dik'lah - Date palm: the beaten-small fainted

Dil'e an - The emptied beclouded (?): brought low
in affliction

Dim'nah - Dung hill

Di'mon - The quieter: silence

Di mo'nah - feminine of Dimon: sufficient
numbering

Di'nah - Judgment

Di'na ites - gentilic of Dinah

Din'ha bah - Give thou judgment

Di o ny'sius - Devotee of Bacchus: devotee of the
wine-press: or perhaps

- "divinely pricked"

Di ot're phes - Jove-nourished

Di'shan - Their threshing: their treading

Di'shon - A thresher: the pygarg

Diz'a hab - Sufficiency of gold

Do'da i - My loves

Do da'nim - Their loves (?)

Do da'vah - Beloved of Jehovah

Do'do - His beloved

Do'eg - Fearful

Doph'kah - Beating (literally, thou hast beaten)

Dor - Generation: dwelling

Dor'cas - A gazelle

Do'than - Double decree: double sickness (Gen.
37:17)

Do'than - Their decree: their sickness

Dru sil'la - Dewy (?)

Du'mah - Silence

Du'ra - Habitation

East'er - The passover	E'lām - Their heaps: suckling them: eternal
E'bal - Heaps of nothing: heaps of confusion	E'lām ites - gentilic of Elām
E'bed - Servant	El'a sah - God has wrought
E'bed me'lech - Servant of the king	E'lath - Mightiness: terebinth
Eb en e'zer - The stone of help	El beth'el - God of God's house
E'ber - Beyond: the other side (as having crossed over)	El da'ah - God has known
E bi'a saph - Father is adder	El'dad - God has loved
Eb ro'na - Crossing place	E'le ad - God is witness
Ec cle si as'tes - The convoker: the preacher	El e a'leh - God is ascending
Ed - A witness	El e'a sah - same as Elasah
E'dar - A flock	El e a'zar - God is helper
E'den - Delight	El e lo'he is'ra el - God the God of Israel
E'der - A flock	El'eph - A thousand: a disciple
E'dom - Red	El ha'nan - God is a gracious giver
E'dom ites - gentilic of Edom	E'li (1) - My God
Ed're i - Goodly pasture	E'li (2) - Elevated (high priest in Samuel's time)
Eg'lah - A heifer	E li'ab - My God is father
Eg la'im - Double reservoir	E li'a da, - God is knower
Eg'lon - A bull calf	E li'a dah - God is knower
E'gypt - Double straits	E li'ah - My God is Jah
E gyp'tians - gentilic of Egypt	E li'ah ba - God will hide
E'hi - My brother	E li'a kim - God will establish
E'hud (1) - Undivided: union (1 Chr. 8:6)	E li'am - God of the people
E'hud (2) - I will give thanks: I will be praised	E li'as - Greek form of Elijah
E'ker - An offshoot: eradication	E li'a saph - God is adder
Ek'ron - Uprooting	E li'a shib - God will restore
Ek'ron ite - gentilic of Ekron	E li'a thah - God of the coming (one)
El'a dah - God has adorned	E li'dad - My God is lover
E'lah - A terebinth: an oak	E'li el - God of might: my God is El (i.e., God)

E li e'nai - God of my eyes
 E li e'zer - God of help
 E li ho e'na i - Unto Jehovah mine eyes
 E li ho'reph - God of winter (harvest-time)
 E li'hu - God of him: my God is Jehovah
 E li'jah - My God is Jehovah
 E li'ka - My God has spued out
 E'lim - Mighty ones
 E lim'e lech - My God is king
 E li o e'na i - Unto Jehovah mine eyes
 El'i phal - My God has judged
 E liph'a let - God of escape
 El'i phaz - God of fine gold: my God has refined
 E liph'e leh - My God, set thou apart: God of his distinction
 E liph'e let - God of escape
 E lis'a beth - Greek form of Elisheba
 El i se'us - Greek form of Elisha
 E li'sha - My God is salvation
 E li'shah - My God has disregarded
 E lish'a ma - My God is a hearer
 E lish'a phat - My God is judge
 E lish'e ba - God of the oath (or seven)
 E lish'u a - God of supplication: God of opulence
 E li'ud - God of majesty
 E liz'a phan - My God is hider
 E li'zur - My God is a rock
 El ka'nah - God has purchased
 El'ko shite - of the gathered of God
 El la'sar - God is chastener

El mo'dam - possibly Greek for Almodad
 El na'am - God is delight
 El na'than - God is a giver
 E'lo i - My God
 E'lon - Might: see Elah and Elath; terebinth: plain
 E'lon beth ha'n'an - Might of the house of the gracious giver
 E'lon ites - Patronymic of Elan
 E'lon za an an'nim - Power of the demolitions: see Zaanannim
 E'loth - Mightinesses: terebinths
 El pa'al - God is maker
 El pa'let - God is escape
 El pa'ran - The power of their adorning
 El te'keh - Let God spue thee out
 El te'kon - Made straight of God
 El to'lad - May God cause thee to beget
 E'lul - Nothingness
 E lu'za i - God is my gathering strength (for flight)
 El'y mas - Wise: learned: a magician
 El za'bad - God is endower
 El za'phan - God is hider (layer up)
 Em'er ald - Enameled
 E'mims - Terror
 Em man'u el - With us is God
 Em'ma us - In earnest longing
 Em'mor - An ass
 E'nam - Their fountain
 E'nan - Their fountain (feminine)
 En'dor - Fountain of the dwelling

E ne'as - Uttering praise
 En eg la'im - Fountain of the two calves
 En gan' nim - Fountain of gardens
 En ge'di - Fountain of the kid
 En had'dah - Fountain of joy: fount of sharpening
 En hak'ko re - Fount of the caller
 En ha'zor - Fountain of the village: fount of trumpeting
 En mish'pat - Fount of judgment
 E'noch - Dedicated
 E'nos - (Mortal) man
 E'nosh - same as Enos correctly spelled
 En rim'mon - Fount of the pomegranate
 En ro'gel - Fount of the spy
 En she'mesh - Fount of the sun
 En tap'pu ah - Fount of the apple (i.e., the breather)
 E paen'e tus - same as Epenetus
 Ep'aph ras - Foam-covered; or possibly contraction of Epaphroditus
 E paph ro di'tus - Lovely: fascinating
 Ep e ne'tus - Praiseworthy
 E'phah - Darkness
 E'phai - My coverings: my shadows: my fowls
 E'pher - Dustiness
 E'phes dam'mim - Limit of bloods
 E phe'sian - gentilic of Ephesus
 Eph'e sus - Full purposed: a throwing at
 Eph'lal - I shall intercede (or judge)
 E'phod - A (special) girdle
 Eph'pha tha - I shall be opened.

E'phra im - Double ash-heap: I shall be doubly fruitful
 E'phra im ite-s - patronymic of Ephraim
 E'phra in - Doubly dust
 Eph'ra tah - Ash-heap: place of fruitfulness
 Eph'rath - Ashiness: fruitfulness
 Eph'rath ite - gentilic of Ephrath
 E'phron - He of dust
 E pi cu re'an - A helper: defender
 Er - Awakening: stirring up
 E'ran - Their awakening: their stirring up
 E'ran ites - patronymic of Eran
 E ras'tus - Beloved
 E'rech - Long
 E'ri - My awakening: my stirring up
 E'rites - patronymic of Eri
 E sa'i as - Greek form of Isaiah
 E sar had'don - Captivity of the fierce: I will chastise the fierce
 E'sau - Shaggy: his doings
 E'sek - Strife
 Esh'ba al - Man of Baal: fire of Baal
 Esh'ban - Fire of discernment
 Esh'col - A cluster
 Esh'e an - I will rely (lean)
 E'shek - Oppression
 Esh'ka lon ites - gentilic of Ashkelon
 Esh'ta ol - I will be entreated
 Esh'ta ul ites - gentilic of Eshtaol
 Esh te mo'a - I will make myself heard

Esh'te moh - I shall cause my own ruin: fire of astonishment: I shall soar

aloft

Esh'ton - Effeminate

Es'li - perhaps Greek for Azaliah

Es'rom - perhaps Greek for Hezron

Es'ther - I will be hidden

E'tam - Their ravening

E'tham - With them: their plowshare

E'than - Strength: perpetuity

Eth'a nim plural of Ethan

Eth ba'al - With Baal

E'ther - Entreaty: abundance

E thi o'pia - Black

E thi o'pi an - gentile of Ethiopia

Eth'nan - Hire of unchastity

Eth'ni - My hire

Eu bu'lus Of good counsel

Eu ni'ce - Well-won: (literally happy victory)

Eu o'di as A sweet smell; a good journey

Eu phra'tes - Fruitfulness

Eu roc'ly don An easterly tempest

Eu'ty chus - Well off

Eve - Life giver

E'vi - My desire

E vil me ro'dach Foolish is thy rebellion

E'zar - Treasure

Ez'ba i - My humblings (?)

Ez'bon - Hasting to discern: I will be enlargement

E ze ki'as Greek for Hezekiah

E ze'ki el - He will be strengthened of God

E'zel - Departure

E'zem - same as Azem

E'zer (1) - same as Ezar (only in Gen. 36, and 1 Chr. 1:42)

E'zer (2) - A help

E'zi on ga'ber - Counsel of a man: backbone of a man

E'zi on ge'ber - Counsel of a man: backbone of a man

Ez'nite - The stiff backed

Ez'ra - Help

Ez'ra hite A native (as arising out of the soil)

Ez'ri - My help

Fair ha'vens Goodly ports

Fe'lix - Delusive: happy (if Latin)

Fes'tus - Told out: festal

For tu na'tus Well freighted

Frank in'cense Whiteness

Ga'al - Loathing
 Ga'ash - Shaking
 Ga'ba - Elevation
 Gab'ba i - My eminences: my convexities
 Gab'ba tha - The high place
 Ga'bri el - Man of God (i.e., man in the sense of prevailer)
 Gad - An invader: a troop: fortune
 Gad a ran'es' Reward at the end (meaning of best supported reading)
 Gad'di My invader: my troop: my fortune
 Gad'di el - My fortune is God
 Ga'di - patronymic of Gad
 Gad'ites - patronymic of Gad
 Ga'ham - The valley was lost: the devastator waxed hot
 Ga'har - The valley burned
 Ga'ius - On earth
 Ga'lal - A roller (i.e., one who rolls): because of
 Ga la'tia - Milky (?)
 Ga la'tians - gentile of Galatia
 Gal ba'num - The best (i.e., the fat) lamenting: a fortress built
 Gal'e ad - A heap of witness
 Gal i lae'an-s gentile of Galilee
 Gal i le'an-s gentile of Galilee
 Gal'i lee - A circuit (as enclosed, or rolled around)
 Gal'lim - Billows (as heaps of water)
 Gal'li o - A priest of Cybele: a eunuch (?)
 Gam a'li el - My recompenser is God
 Gam'ma dims Cutters: additional garments

Ga'mul - Weaned: recompensed
 Ga'reb - Scabby
 Gar'mite - Bony (as strong)
 Gash'mu - His rain
 Ga'tam - Reach thou the end: their touch
 Gath - A wine-press
 Gath heph'er see Hopher
 Gath rim'mon - Wine-press of the pomegranate
 Ga'za - She was strong
 Ga'zath ites gentile of Gaza
 Ga'zer - A piece: portion (cut off)
 Ga'zez - Shearer
 Ga'zites - same as Gazathites
 Gaz'zam - Palmer-worm – literally their shearing
 Ge'ba - same as Gaba
 Ge'bal - A boundary
 Ge'ber - A man (as mighty), see Gabriel
 Ge'bim - Ditches: beams: locusts
 Ged a li'ah - Magnified of Jehovah
 Ged'e on - Greek for Gideon
 Ge'der - A wall
 Ged'e rah A fold (for sheep)
 Ged'e rath ite - gentile of Geder
 Ged'e rite - gentile of Geder
 Ged'e roth - Sheep-cotes
 Ged er oth a'im Double sheep-cote
 Ge'dor - The walling in
 Ge ha'zi - Valley of my vision
 Ge hen'na - Hell (from "the valley of Hinnom," see Hinnom)

Gel'il oth - Circles: borders
 Ge mal'li - My camel: camelish
 Gem a ri'ah - Completed of Jah
 Gen'e sis Generation: beginning
 Gen nes'a ret - Greek for Chinnereth
 Gen'tiles - Nations
 Ge nu'bath - Theft
 Ge'ra - The cud: a grain: sojourning
 Ge'rah - One twentieth of a shekel
 Ge'rar - Dragging away: ruminating: sojourning
 Ger ge senes' - probably Greek for Girgashites
 Ger'iz im - The cutters off
 Ger'shom A stranger there: a stranger desolate
 Ger'shon An outcast
 Ger'shon ites - patronymic of Gershon
 Ge'sham - Their clod
 Ge'shem - Rain
 Ge'shur - Proud beholder
 Gesh'u ri - gentilic of Geshur
 Gesh'ur ites gentilic of Geshur
 Ge'ther - A proud spy
 Geth sem'ane - Oil-press place
 Geu'el - Exalt ye God
 Ge'zer - A piece: a portion (as cut off)
 Gez'rites - gentilic of base of Gerizim. Some copies would make it gentilic of

 - Gezer
 Gi'ah - To break forth
 Gib'bar - The valiant

Gib'be thon - The lofty
 Gib'e a - A hill
 Gib'e ah - A hill
 Gib'e ath - Hilliness
 Gib'e ath ite gentilic of Gibeath
 Gib'e on - Little hill: hilly
 Gib'e on ite - gentilic of Gibeon
 Gib'lites - gentilic of Gebal
 Gid dal'ti - I have magnified
 Gid'del - He has magnified
 Gid'e on - The cutter down
 Gid e o'ni My cutter down
 Gi'dom - A cutting down
 Gi'hon The breaking forth
 Gil'a lai - My rolls: my dung (as rolled)
 Gil bo'a - Boiling spring: literally rolling, pouring out
 Gil'e ad - Heap of witness: rolling forever
 Gil'e ad ite - gentilic of Gilead
 Gil'gal - Rolling: a wheel
 Gi'loh - Uncovered: stripped (as a captive)
 Gi'lon ite - gentilic of Giloh
 Gim'zo - Swallowing this: this is a rush (?)
 Gi'nath - Protection: a garden (as protected)
 Gin'ne tho - His protection: his garden
 Gin'neth on - Protection: gardener
 Gir'gash ites A stranger drawing near (?)
 Gir' gas ite - same as Girgashite
 Gis'pa - The clod breathed
 Git'tah he'pher Toward the wine-press of the digging

Git ta'im - The double wine-press

Git'tites - gentilic of Gath

Git'tith - feminine of Gittites

Gi'zon ite Shearer: quarryman

Go'ath - Lowing

Gob - A locust: a pit

Gog - To cover: surmount: top

Go'lan - Their captivity: their rejoicing

Gol' go tha - A skull: place of a skull

Go li'ath - Stripped (as a captive)

Go'mer - Completion

Go mor'rah - Bondage

Go mor'rha - Bondage

Go'pher - Coverer: pitch-wood

Go'shen - Drawing near

Go'zan - Their passing away

Gre'cia - Unstable: the miry one - see Javan

Gre'ci an - masculine plural of Grecia

Gre'ci an (in N.T.) - A Hellenist, or Greek-speaking Jew

Greece - Greek for Grecia

Greek-s - gentilic of Greece

Gud go'dab - The slashing place

Gu'ni - My defender (?)

Gu'nites - patronymic of Guni

Gur - To sojourn

Gur ba'al - Sojourn of Baal

Ha a hash'ta ri gentilic of an unknown base,
meaning "I will diligently

observe the searching"

Hab a i'ah - Hidden of Jah

Ha'bak kuk - Ardently embraced

Hab az in i'ah - The hiding of Jah's thorn

Ha'bor - To join

Hach a li'ah - The waiting on Jah

Hach'i lah - Darkness: the waiting of faintness:
waiting for her

Hach'mo ni - Of the wise one: I was wise

Hach'mon ite - same as Hachmoni

Ha'dad (1) - I shall move softly: I shall love (1 Ki
11:17)

Ha'dad (2) - Noisy

Ha'dad (3) - Sharp (1 Chr. 1:30)

Had ad e'zer Noisy helper

Ha dad rim'mon Sound of the pomegranate

Ha'dar - Honour

Ha'dar - Privy chamber (in Gen. 25:18)

Had ar e'zer Honour of the helper

Had'a shah - Renewal

Ha das'sah - The myrtle

Ha dat'tah - Sharpness: newness

Ha'did Making sharp

Had'la i - My forbearings

Ha do'ram - Their honour

Ha'drach Thy privy chamber

Ha'gab - Locust: grasshopper

Hag'a ba - same as Hagab

Hag'a bah - feminine of Hagab

Ha'gar - Ensnaring: the sojourner

Ha gar enes' masculine plural of Hagar

Ha'gar ites - same as Hagarenes

Ha'ger ite - singular of Hagarites

Hag'ga i - My feasts

Hag'ge ri same as Hagerite

Hag'gi - My feast

Hag gi'ah A feast of Jah

Hag'gites gentilic of Haggi

Hag'gith - Festivity

Ha'i - same as Ai, with article; "the heap"

Hak'ka tan - The small

Hak'koz - The thorn

Ha ku'pha - Decree of the month

Ha'lah - Painful: fresh anguish

Ha'lak - Smooth

Hal'hul - Travail-pain

Ha'li - An ornament

Hal le lu'iah - Praise ye Jah

Hal lo'hesh - The charmer

Hal o'hesh - same as Hallohesh

Ham - Tumult: he raged (in Gen. 14:5)

Ham (2) - Hot (the same form is rendered "father-
in-law")

Ha'man - The rager: their tumult

Ha'math - Enclosure of wrath

Ha'math ite gentilic of Hamath

Ha'math zo'bah The swelling host's enclosure of
wrath

Ham'math - Hot place

Ham med'a tha Measurement

Ham'me lech - The king

Ham mol'e keth The queen (literally, the she did reign)

Ham'mon - Sunny(?): hot

Ham moth dor' Hot places of the dwelling (or generation)

Ha'mon - see Baal-hamon

Ha mo'nah - Multitudinous

Ha'mon gog The multitude of Gog

Ha'mor - An ass

Ham'u el - They were heated of God

Ha'mul - Pitied

Ha'mul ites - gentilic of Hamul

Ha mu'tal - Father-in-law of dew

Ha nam'e el Place of God's favor

Ha'nan - A gracious giver

Hanan'e el - The grace of God

Ha na'ni - My grace: gracious

Han a ni'ah - The grace of Jah

Ha'nes - Grace has fled: ensign of grace

Han'i el - Favour of God

Han'nah - She was gracious

Han'na thon Graciously regarded

Han'ni el - same as Haniel

Ha'noch - Dedicated

Ha'noch ites patronymic of Hanoch

Ha'nun - Favored

Haph ra'im - Double digging

Ha'ra - Mountainous

Har'a dah - Fear

Ha'ran - Their mountain (name of Lot's father, and of a man in 1 Chr. 23:9)

Ha'ran (2) - Their burning

Ha'ra rite The curser (2 Sam. 23:33)

Ha'ra rite (2) - A mountaineer (patronymic of Shammah)

Ha'ra rite (3) - My mountain (in 2 Sam. 23:11)

Har bo'na - Droughtiness

Har bo'nah - Droughtiness

Ha'reph - Reproachful: autumnal (?)

Ha'reth - The cutting (engraving)

Har ha i'ah - Kindled of Jah

Har'has - He burned, he pitied

Har'hur - Inflammation

Ha'rim - Banned: flat-nosed

Ha'riph - Reproach: autumnal

Har ne'pher The frustrator burnt

Ha'rod - Trembling

Ha'rod ites - gentilic of Harod

Ha ro'eh - The vision

Ha'ro rite The mountaineer

Har'o sheth - Carving

Har'sha - Artifice: deviser: secret work

Ha'rum - The haughty one: high

Ha ru'maph - Banned of nose

Ha ru'phite - patronymic of Hariph

Ha'ruz - Acute: decision: maimed: decreed

Has a di'ah - Shown mercy of Jah

Has e nu'ah The thorny: the hated (this is Senuah with definite article

prefixed)

Hash a bi'ah Regarded of Jehovah

Ha shab'nah Inventiveness: the device was lamented

Hash ab ni'ah - The devising of Jah

Hash bad'a na He hastened in the judgment: considerate in the judgment

Ha'shem - To make desolate

Hash mo'nah - He hastened the numbering

Hash'ub - Considerate

Hash u'bah - Consideration

Ha'shum - The desolate hastened

Hash u'pha - Stripped

Has'rah - She was lacking

Has'sen a'ah The thorn-bush

Has'shub same as Hashub

Has u'pha - same as Hashupha

Ha'tach - Why wilt thou smite

Ha'thath - Dismay; casting down

Ha ti'pha Seizure

Ha ti'ta - My sin removed: a digging

Hat'til - Sin cast out

Hat'tush - Sin was hastened

Hau'ran - Their whiteness

Hav'i lah - Anguish (as travail-pain)

Ha'voth ja'ir Villages of Jair (perhaps "producers of Jair," the first part

being

- feminine plural of "life," hence "lives," "living places,"

- "producers.")

Ha'za el - Seen of God

Ha za i'ah - Seen of Jah

Ha'zar ad'dar - Enclosure of glory

Ha zar e'nan Enclosure of the one with eyes (Ezek. 47:17)

Ha zar e'nan (2) Enclosure of their fountain

Hazar gad'dah Enclosure of conflict: enclosure of fortune

Ha zar hat'ti con The middle enclosure

Ha zar ma'veth Enclosure of death

Ha zar shu'al Enclosure of the jackal

Ha zar su'sah - Mare enclosure

Ha zar su'sim - Enclosure of horses

Ha'za zon ta'mar - Pruning of the palm: division of the palm

Haz'el el po'ni The shadow turned towards me

Haz' e rim - Enclosures

Haz'e roth - Enclosures (feminine)

Haz'e zon ta'mar - Archer of the palm tree (?): same as Hazazon-tamar

Ha'zi el - Vision of God

Ha'zo - His vision: seen of him

Ha'zor - To trumpet: enclosure

Ha'zor had at'tah Enclosure of rejoicing: new enclosure, or possibly

"trumpeting of

- joy: trumpeting anew"

He'ber - A company: enchantment

He'ber (2) - same as Eber (in 1 Chr. 5:13-8:22)

He'ber ites - patronymic of Heber (1)
 He'brew-s - patronymic of Eber – an Eberite
 He'brew ess same as Hebrew (feminine)
 He'bron - Communion
 He'bron (2) - One who has crossed (in Josh. 19:28)
 He'bron ites patronymic of Hebron (1)
 He'ga i - My meditations
 He'ge - Meditation
 He'lah - Disease: rust: scum
 He'lam - Their rampart: their force
 Hel'bah - Fatness
 Hel'bon - The fat one
 Hel'da i - My times
 He'leb - The fat
 He'led - The age
 He'lek - A portion
 He'lek ites - patronymic of Helek
 He'lem - Smiter (in 1 Chr. 7:35)
 He'lem (2) - A dream: robust
 He'leph - Exchange
 He'lez - Stripped (as for battle)
 He'li - Greek for Eli
 Hel'ka i - My portions
 Hel'kath - A possession
 Hel'kath haz zu'rim Possession of the besieger
 He'lon - Travail-stricken: rampart: very strong
 He'mam - Crushed: crusher
 He'man - Right-handed: faithful
 He'math - same as Hamath

Hem'dan Their desire
 Hen - Favor: grace
 He'na - The shaken
 Hen'a dad - Favor of Hadad
 He'noch - same as Enoch and Hanoch
 He'pher - A pit: shame
 He'pher ites patronymic of Hephher
 Heph'zi bah My delight is in her
 He'res - The sun
 He'resh - An artificer
 Her'mas - Sand bank: the word is also Doric for Hermes
 Her'mes - Bringer of good luck: teacher for gain
 Her mog'e nes Lucky-born
 Her'mon - Devoted: banned
 Her'mon ites masculine plural and gentilic of Hermon
 Her'od - Heroic
 He ro'di ans gentilic of Herod
 He ro'di as - feminine of Herod
 He ro'di on - Valiant
 He'sed - Mercy
 Hesh'bon Device: reason
 Hesh'mon - Quiet reckoning (?): hastening the separation
 Heth - Terror
 Heth'lon - Swaddled
 Hez'ek i - My strong (one)
 Hez e ki'ah - Strengthened of Jehovah
 He'zi on - The vision

He'zir - Swine

Hez'ra i - His enclosure

Hez'ra i (2) - My enclosures (another reading in 2 Sam. 23:35)

Hez'ro - His court (correct spelling of Hezrai (1))

Hez'ron - Enclosed: arrow of song: division of song

Hez'ron ites patronymic of Hezron

Hid'da i - My noises: my echoes

Hid'de kel - Riddle of the (date) palm: riddle of lightness

Hi'el - The life of God

Hi e rap'o lis Temple city

Hig ga'ion - Meditation

Hi'len - Pain them

Hil ki'ah - The portion of Jehovah

Hil'lel - To be praised

Hin'nom - To make self drowsy: behold them

Hi'rah Paleness: hollowness

Hi'ram - Their paleness

Hit'tite-s patronymic of Heth

Hi'vites - Showers of life: livers

Hiz ki'ah - Strengthened of Jehovah (same as Hezekiah)

Hiz ki'jah Strengthened of Jehovah (same as Hezekiah)

Ho'bab - Loving: a lover

Ho'bah - Hiding: affectionate

Hod - Glory

Ho da i'ah - another form of Hodaviah

Ho da vi'ah - His glory is Jehovah

Ho'desh - The month (as marked by the new moon)

Ho de'vah - Glory of Jah

Ho di'ah - My glory is Jah

Ho di'jah - My glory is Jah

Hog'lah - The feast has languished

Ho'ham - Alas, he crushed

Ho'lon - Anguished: sandy

Ho'mam - Crushed

Hoph'ni - My fist: fisty

Hoph'ra - To cover evil

Hor - Progenitor

Ho'ram - Their progenitor

Ho'reb - A waster

Ho'rem - Banned

Hor ha gid'gad The slashing hole

Ho'ri - My cave: my whiteness: my noble: cave-ite

Ho'rims - patronymic of Hori

Ho'rites - patronymic of Hori

Hor'mah - Destruction

Hor o na'im - Double cave

Hor'o nite - Troglodite: gentilic of Horonaim or of Beth-horon

Ho'sah - Trusting

Ho san'nah - Save, I beseech thee

Ho se'a - To save

Ho sha i'ah - Saved of Jah

Ho sha'mah Jehovah is hearer

Ho she'a - To save - same as Hosea

Ho'tham - A signet

Ho'than - incorrect spelling of Hotham

Ho'thir - A surplus

Huk'kok - The law (as graven, or appointed)

Hu'kok - The engraving

Hul - To have pain

Hul'dah - A weasel: perpetuity

Hum'tah - Lowliness: place of lizards

Hu'pham - Their covering

Hu'pham ites - patronymic of Hupham

Hup'pah - A covering

Hup'pim - Coverings

Hur - A hole: white

Hu'ra i - My caves: my white (stuffs)

Hu'ram - Their whiteness

Hu'ri - My whiteness: my cave

Hu'shah - Haste

Hu'sha i - My hastenings

Hu'sham - Their haste

Hu'shath ite - patronymic of Hushah

Hu'shim - Hasters

Huz - Counsellor

Huz'zab - He was established

Hy me nae'us - A wedding gong

Ib'har - He will choose

Ib'le am - He will swallow them: he will swallow the people

Ib nei'ah - Jah will build

Ib ni'jah - He will be built of Jah

Ib'ri - A Hebrew (literally one who has crossed)

Ib'zan - Their whiteness (literally their tin - as white)

Ich'a bod Woe (where?), the glory

I co'ni um - The comer: image-like: yielding

Id'a lah - He will fly to her: hand of imprecation

Id'bash - Hand of shame: honeyed

Id'do - I will praise him (Ezra 8:17, 1 Ch. 27:21)

Id'do (2) - His appointment: he will adorn him (2 Chr. 9:29)

Id'do (3) - Due time: adorn him

Id u mae'a - same as Idumea

I du me'a - same as Edom

I'gal - He will redeem

Ig da li'ah - Jehovah will wax great

Ig'e al - same as Igal

I'im - Heaps (of ruins)

I je ab'a rim - Heaps of the regions beyond or of "those who have crossed"

I'jon - Ruinous

Ik'kesh - Perverse

I'la i - My elevations: my sucklings

Il lyr'i cum - The lyric band (?)

Im'la - He will fulfil

Im'lah - He will fulfil

Im man'u el - With us is God

Im'mer - He hath said

Im'na - He will withhold

Im'nah - Right-handed: the right side: he will number

Im'rah - He will rebel

Im'ri - My saying

In'di a - Flee ye away: give ye thanks

Iph e de i'ah - Jah will redeem

Ir - A city

I'ra - Wakeful: a city

I'rad - A wild ass: city of witness (?)

I'ram - Their city

I'ri - My city

I ri'jah - Fear thou Jah: Jah will see me

Ir na'hash - City of the serpent

I'ron - Tearful

Ir'pe el - God will heal

Ir she'mesh - City of the Sun

I'ru - They were awake: awake ye

I'sa ac - He shall laugh

I'sa ac (2) - He will laugh (in mockery) (Ps. 105:9; Jer. 33:26; Amos 7:9,16)

I sa'iah - Save thou Jehovah

Is'cah - He will pour her out: he will anoint her: he will screen her

Is car'i ot - He will be hired: a man of the cities (?)

Ish'bah - He will praise

Ish'bak - He will leave (alone)

Ish bi be'nob - His dwelling is in Nob

Ish bo'sheth - Man of shame

I'shi - My husband (literally "my man") (Hos. 2:16)

I'shi (2) - My salvation

I shi'ah - Jah will lend: forgotten of Jah

I shi'jah - same as Ishiah

Ish'ma - Desolation

Ish'ma el God will hear

Ish'ma el ite-s - patronymic of Ishmael

Ish ma i'ah - Jehovah will hear

Ish'me el ites - same as Ishmaelites

Ish'me rai - They will be my keepers

I'shod - Man of glory

Ish'pan - He will make them prominent: he will lay them bare

Ish'tob - Good man

Ish'u ah - He shall equalize

Ish'u ai - He will justify me

Ish'u i - same as Ishuai

Is ma chi'ah Jehovah will uphold

Is ma i'ah - Jah will hear

Is'pah - He will be prominent: he will lay bare

Is'ra el - He shall be prince of God

Is'ra el ites - patronymic of Israel

Is'ra el i tish feminine of Israel

Is'sa char - He will be hired: there is reward: he will bring reward

Is shi'ah - same as Ishiah

Is'u ah - same as Ishuah

Is'u i - same as Ishuai

It al'i an - gentile of Italy

It'a ly - Vituline (i.e., calf-like)

Ith'a i - With me

Ith'a mar Palm-coast

Ith'i el - With me is God

Ith'mah - Orphanage: orphanhood

Ith'nan - He will hire them: he will stretch out

Ith'ra - Abundance: excellence

Ith'ran - Their abundance: their excellence

Ith're am Abundance (or remnant) of the people

Ith'rites - patronymic of Jether

It'tah ka'zin To the due time of the prince

It'ta i - With me

I tu rae'a Past the limits: or possibly same as Jetur

I'vah - He is a perverter

Iz'e har - Oil

Iz'e har ites patronymic of Izebar

Iz'har - same as Izehar

Iz'har ites - same as Izeharites

Iz ra hi'ah - Jah will arise (as the sun)

Iz'ra hite He will arise

Iz'ri - My imagination: my thought

Ja'a kan - Let him oppress them
 Ja ak'o bah - He will seek to overreach
 Ja a'la - A wild goat (as climber)
 Ja a'lah - A wild goat (ibex)
 Ja a'lam - He will hide
 Ja'a nai - He will give my answers
 Ja ar e or'e gim Forests of the weavers
 Ja'a sau - They will make him: they will perform
 Ja a'si el - It will be done of God
 Ja az a ni'ah Jehovah will give ear
 Ja a'zer - Let him help
 Ja a zi'ah He will be strengthened of Jehovah
 Ja a'zi el - He will be strengthened of God
 Ja'bal - A stream
 Jab'bok - He will empty out
 Ja'besh - Dry
 Ja'besh gil'e ad see Gilead
 Ja'bez - Whiteness swept away: mire swept away:
 shovel of mire
 Ja'bin - He will understand
 Jab'ne el - God will build
 Jab'neh - He will cause to build
 Ja'chan - Let him make trouble
 Ja'chin - He will establish
 Ja'chin ites - patronymic of Jachin
 Ja'cinth - Hyacinth: blue
 Ja'cob - He will take by the heel
 Ja'da - The knower (i.e. the one who knows)
 Ja'dau - My loves
 Jad'du a - Knowing

Ja'don - He will strive (or judge)
 Ja'el - Ibex (a mountain goat)
 Ja'gur - He will sojourn
 Jah - A contraction of Jehovah, used in the sense of
 Victor
 Ja'hath - He will snatch away: union
 Ja'haz - Trodden down
 Ja ha'za - To the treading down: treading down
 place
 Ja ha'zah - Same as Jahaza
 Ja ha zi'ah - Jah will see
 Ja ha'zi el - God will cause to see
 Jah'da i - Whom he will place
 Jah'di el - He will be gladdened of God
 Jah'do - His enmity
 Jah'le el - The hope of God
 Jah'le el ites patronymic of Jahleel
 Jah'ma i - He will be my defences: he will be my
 conceptions
 Jah'zah - same as Jahazah
 Jah'ze el - God will divide (apportion)
 Jah'ze el ites patronymic of Jahzeel
 Jah'ze rah - He will lead to the crown: he will be
 narrow-eyed
 Jah'zi el - He will be divided of God
 Ja'ir - He will stir up (1 Chr. 20:5)
 Ja'ir (2) - He will enlighten
 Ja'i rite - patronymic of Jair (2)
 Ja i'rus - Greek for Jair (2)
 Ja'kan - same as Jaakan

Ja'keh - He shall be cleared: he will be obedient: he will be pious

Ja'kim - He will set up

Ja'lon - He will abide

Jam'bres - Foamy healer (?)

James - Greek form of Jacob

Ja'min - The right hand

Ja'min ites - patronymic of Jamin

Jam'lech - Let him reign

Jan'na - He oppressed (?)

Jan'nes - He vexed: he oppressed

Ja no'ah - He will give rest

Ja no'hah - He will lead to rest

Ja'num - He will slumber

Ja'pheth - Let him spread out

Ja phi'a - Causing brightness

Japh'let - Let him escape

Japh'le ti - patronymic of Japhlet

Ja'pho - To be fair to him

Ja'rah - Honey-wood: honeycomb

Ja'reb - Let him contend

Ja'red - A descender

Jar e si'ah - Honey which is of Jah

Jar'ha - The month of sweeping away (?)

Ja'rib - He will contend

Jar'muth - He will be lifted up: elevation

Ja ro'ah - To lunate (shine as the moon)

Ja'shen - Asleep

Ja'sher - Righteous

Ja sho'be am - The people will return

Ja'shub - He will return

Jash' u bi le'hem - He will be restorer of bread (or of war)

Ja'shub ites - patronymic of Jashub

Ja'si el - same as Jaasiel

Ja'son - Healer (?)

Jas'per - He will be made bare: he will be made prominent

Jath'ni el - He will be hired of God

Jat'tir - Excellent: he will search out

Ja'van - The effervescing (one): mired

Ja'zer - same as Jaazer

Ja'ziz - He will cause to abound

Je'ar im - Forests

Je at'e rai - My profits: my steps: my remainders

Je ber e chi'ah - Whom Jehovah will bless

Je'bus - He will be trodden down

Jeb'u si - same as Jebusites

Jeb'u sites - gentilic of Jebus

Jec a mi'ah - Jah will establish: let Jah arise

Jech o li'ah - The prevailing of Jehovah

Jech o ni'as - Greek form of Jeconiah

Jec o li'ah - The prevailing of Jah

Jec o ni'ah - Jehovah will establish

Je da'iah - Praise thou Jah (1 Chr. 4:17; Neh. 3:10)

Je da'iah (2) - Know thou Jah

Je di'a el - Will be made known of God

Je di'dah - Beloved

Jed i di'ah - Beloved of Jah

Jed'u thun - Let them give praise

Je e'zer - Helpless: coast of help

Je e'zer ites Patronymic of Jeezer

Je'gar sa ha du'tha Heap of witness

Je ha le'le el He will praise God

Je hal'e lel - same as Jehaleleel

Jeh dei'ah - He will be gladdened of Jehovah

Je hez'e kel - God shall strengthen

Je hi'ah - Jah shall save alive

Je hi'el - God shall save alive (2 Chr. 29:14)

Je hi'el (2) - Swept away of God

Je hi'e li - patronymic of Jehiel (1)

Je hiz ki'ah - i.q. Hezekiah

Je ho'a dah - Jehovah is adornment

Je ho ad'dan Jehovah their adornment

Je ho'a haz - Jehovah is taker-hold

Je ho'ash Jehovah hath founded

Je ho'ha nan Jehovah is gracious giver

Je hoi'a chin Jehovah will establish

Je hoi'a da - Jehovah is knower

Je hoi'a kim Jehovah will set up

Je hoi'a rib - Jehovah will contend

Je hon'a dab Jehovah is willing giver

Je hon'a than - Jehovah is giver

Je ho'ram - Jehovah is exalted

Je ho shab'e ath Jehovah's oath

Je hosh'a phat Jehovah is judge

Je hosh'e ba Jehovah is an oath

Je hosh'u a - Jehovah is salvation

Je hosh'u ah Jehovah is salvation

Je ho'vah He is, he was (there are but two tenses in Hebrew, viz., the past,

- and the future; the latter denoting what is continued even in the

- present)

Je ho'vah ji'reh Jehovah will see (provide)

Je ho'vah nis'si Jehovah my banner

Je ho'vah roph'i Jehovah healing

Je ho'vah sha'lom Jehovah is peace

Je ho'vah sham'mah - Jehovah is there

Je ho'vah tsid ke'nu - Jehovah our righteousness

Je hoz'a bad Jehovah is endower

Je hoz'a dak Jehovah is the righteous (one)

Je'hu - He shall be (subsist)

Je hub'bah - He was hidden

Je hu'cal - Jehovah will prevail: he will be prevailed over

Je'hud - He will be praised

Je hu'di - patronymic of Jehud (written also "Jew")

Je hu di'jah - Jah will be praised (written also "Jewess")

Je'hush - He will succor: he will assemble (or hasten)

Je i'el - Swept away of God

Je kab'ze el - He will be gathered of God

Jek a me'am Let the people be established

Jek a mi'ah - Let Jah arise: let Jah establish

Je ku'thi el - Veneration of God: preservation of God

Je mi'ma He will spoil (mar) her

Je mu'el - He will be made slumber of God

Jeph'thae - Greek form of Jephthah

Jeph'thah - He will open
 Je phun'neh - He will be turned (prepared)
 Je'rah - Lunar
 Je rah'me el - May God show mercy
 Je rah'me el ites - patronymic of Jerahmeel
 Je'red - same as Jared
 Jer'e ma i - Let me have promotions
 Jer e mi'ah - Jah will cast forth
 Jer e mi'as - Greek form of Jeremiah
 Jer'e moth - Let there be liftings up
 Jer'e my - same as Jeromias
 Je ri'ah - The fear of Jehovah: Jehovah will teach
 Jer'i ba i - My contenders
 Jer'i cho - Let him smell it
 Jer'i cho (2) - Place of fragrance: his fragrance (1 Ki. 16:34)
 Je ri'el - May God teach
 Je ri'jah - Teach thou, Jah
 Jer'i moth - There shall be elevations
 Je'ri oth - Curtains
 Jer o bo'am - Let the people contend: he will multiply the people
 Je ro'ham - He shall find mercy
 Je rub'ba al - Baal will be contended (with): Baal will be taught
 Je rub'be sheth - Let the shame (ful thing) contend.
 Je ru'el - Fear ye God: taught of God
 Je ru'sa lem - Dual peace shall be taught: lay (set) ye double peace
 Je ru'sha - Possessed
 Je ru'shah - Possession

Je sa'iah - Save thou, Jah
 Je sha'iah - Save thou, Jah
 Je sha'iah (2) - Save thou, Jehovah (Ezra 8:7,19)
 Je sha'nah - Old (as if withered)
 Jesh ar'e lah - Right towards God
 Je sheb'e ab - Father's dwelling
 Je'sher - Righteous
 Jesh'i mon - The wilderness
 Je shish' a i - My ancients
 Je sho ha i'ah - He will be bowed down of Jah
 Jesh'u a - He will save: Jehovah is salvation
 Jesh'u ah - He will save: Jehovah is salvation
 Jesh'u run - The righteous one: a little righteous
 Je si'ah - He will be lent of Jehovah
 Je sim'i el - He will be placed of God
 Jes'se - My men (1 Chr. 2:13)
 Jes'se (2) - Of him who is: my subsistences (?)
 Jes'u i - same as Ishui, Ishuai, Isui
 Jes'u ites - patronymic of Jesui
 Jes'u run - same as Jeshurun
 Je'sus - Greek form of Jehoshua
 Je'ther - A remnant: excellence
 Je'theth - A tent pin: nail
 Jeth'lah - He will hang
 Je'thro - same as Jether, which is correct spelling (Ex. 4:18)
 Je'thro (2) - His remnant: his excellence
 Je'tur - He will arrange: he will encircle
 Je'u el - same as Jeiel (i.e. swept away of God)
 Je'ush - He will succor

Je'uz - He will take counsel

Jew - same as Jehudi

Jew'ess - Greek feminine of Jew

Jew'ish - Greek derivative of Jew

Jew'ry - same as Jehud

Jez a ni'ah - Jehovah will give ear: he will prostitute
(i.e., use illicitly

the name

- of) Jehovah

Jez'e bel - Non-cohabitant: unchaste

Je'zer - Imagination: form: purpose

Je'zer ites - patronymic of Jezer

Je zi'ah - He will be sprinkled of Jah

Je'zi el - Let him be sprinkled of God

Jez li'ah - He shall pour out suitably; he will cause
her to flow forth

Je zo'ar - Whiteness, perhaps same as Zohar

Jez ra hi'ah - same as Izrahiah

Jez're el - It will be sown of God

Jez're el ite-s - patronymic of Jezreel

Jez're el i tess - feminine of Jezreelite

Jib'sam - He will be fragrant

Jid'laph - He will weep (drop)

Jim'na - Right-handed: he will number

Jim'nah - Right-handed: he will number

Jim'nites patronymic of Jimnah

Jiph'tah - He shall open

Jiph'tah el - God will open

Jo'ab - Jehovah is father

Jo'ah - Jehovah is brother

Jo'a haz - same as Jehoahaz

Jo an'na - Jehovah is gracious giver, Greek for
Jehohanan

Jo'ash - Jehovah has become man

Jo'ash (2) - Jehovah has helped (1 Chr. 7:8-27:28)

Jo'a tham - Greek for Jotham

Job - The cry of woe: I will exclaim

Job (2) - He will cry (Gen. 46:13)

Jo'bab - He will cause crying

Joch'e bed - Jehovah is glorious

Jo'ed - Jehovah is witness

Jo'el - Jehovah is God

Jo e'lah - Let him be profitable: he will sweep away
the strong

Jo e'zer - Jehovah is help

Jog'be hah - He will be elevated

Jog'li - He will carry me captive

Jo'ha - Jehovah is living: he will lead: lead thou,
Jehovah

Jo ha'nana Jehovah is gracious giver

John - Greek for Johanan

Joi'a da - same as Jehoiada

Joi'a kim - Jehovah will establish

Joi'a rib - Jehovah will contend

Jok'de am - Burning of the people: let the people
kindle

Jo'kim The arising of Jehovah

Jok'me am - He will establish the people

Jok'ne am - The people will be purchased: the
people will be lamented

Jok'shan - Their snare

Jok'tan - He will be made small

Jok'the el Absolved of God: or perhaps i.q. Jekuthiel

Jo'na - Greek for Jonah

Jon'a dab Jehovah is willing giver

Jo'nah - A dove

Jo'nan - Greek for Johanan

Jo'nas - Greek for Jonah

Jo'nath e'lem re cho'kim The dove of silence among strangers (literally the

dove of silence

- of distances)

Jon'a than - Jehovah is giver

Jop'pa - Fair to him (same as Japho)

Jo'rah - Let him teach

Jo'ra i - My early rains: my teachers

Jo'ram - Jehovah has exalted

Jor'dan - Their descent

Jo'rim - Greek for Joram

Jor ko'am - The people will be spread out: the people will be lean

Jos'a bad Jehovah is bestower

Jos'a phat - Greek for Jehoshaphat

Jo'se - same as Josés

Jos'e dech - Jehovah is the righteous one

Jo'seph - Let him add

Jo'seph (2) - Add thou Jehovah (Ps. 81:5)

Jo'ses - Greek for Josiah

Jo'shah - He will be prospered: let him subsist: he will be made wise

Josh'a phat - Jehovah is judge

Josh a vi'ah He will be prospered of Jah: may Jah sustain him

Josh bek'a shah Dwelling in hardness

Jo sheb bas'se bet Sitting in the seat (2 Sam. 23:8, marg.)

Josh'u a - same as Jehoshua

Jo si'ah - He will be sustained of Jehovah

Jo si'as - Greek for Josiah

Jos i bi'ah - Jah will make to dwell

Jos i phi'ah - Jah will add

Jot'bah - She was good

Jot'bath - Place of goodness

Jot'ba thah - Place of goodness

Jo'tham - Jehovah is perfect

Joz'a bad same as Josabad

Joz'a char - Jehovah is rememberer

Joz'a dak Jehovah is the righteous (one)

Ju'bal - He will be carried

Ju'cal - He will be made able

Ju'da - Greek for Judah

Ju dae'a - Land of Judah

Ju'dah - He shall be praised

Ju'das - Greek for Judah

Ju'das is car'i ot see Judas and Iscariot

Jude - same as Judas

Ju de'a - Land of Judah

Ju'dith - Jewish: Jews' language

Ju'li a - feminine of Julius

Ju'li us - Downy: hairy

Ju'ni a - Youthful (if Latin): continue thou, Jah

Ju'pi ter - Through (with the idea of first cause)

Ju shab'he sed Mercy shall be restored

Just'us - Just

Jut'tah - He will be turned aside (or extended)

Kab'ze el Gathered of God
 Ka'desh - Apartness (set apart for purpose)
 Ka'desh bar'ne a - The son of wandering was set apart
 Kad'mi el Before (literally in front of) God
 Kad'mon ites Ancients: orientals
 Kal'la i - My swiftesses (or light ones)
 Ka'nah - He has purchased
 Ka re'ah - Being bald
 Ka'rem - A vineyard (?) (Josh. 15:59, LXX)
 Kar'ka a - To the bottom
 Kar'kor - Battering down
 Kar'na im Double horn
 Kar'tah - Her hap: her meeting-place
 Kar'tan - Their hap: their meeting-place
 Kat'that - Diminished
 Ke'dar Darkness
 Ked'e mah - Eastward
 Ked'e moth - Beginnings: confrontings
 Ke'desh - A sanctuary
 Ke hel'a thah Convocation
 Kei'lah - Let the faint be alienated
 Ke la'iah - Lightly esteemed of Jah: voice of Jah
 Kel'i ta - Lacking: stunted
 Ke mu'el - Avenge ye God
 Ke'nan - Their smith (fabricator)
 Ke'nath - Possession
 Ke'naz - The nest sprinkled (?)
 Ken'ez ite-s gentilic and patronymic of Kenite
 Ken'ite - A smith: a fabricator

Ken'ite (2) - gentilic of Kenite
 Ken'iz zite - same as Kenezite
 Ker'en hap'puch The horn of paint
 Ke'ri oth - Cities
 Ke'ros - Stooping
 Ke tu'rah Incense
 Ke zi'a - Cassia
 Ke'ziz - Cutting off
 Kib'roth hat ta'a vah The graves of lust
 Kib za'im Double gathering: two heaps
 Kid'ron - The mourner: the black one
 Ki'nah A lamentation
 Kir - A wall
 Kir har'a seth - An earthen wall
 Kir har'e seth - same as Kirharaseth
 Kir ha'resh - The wall is earthen
 Kir he'res The wall is earthen
 Kir i a tha'im Double city
 Kir'i oth - Cities
 Kir'jath - A (certain) city
 Kir jath a'im same as Kiriathaim
 Kir jath ar'ba City of four
 Kir jath a'rim City of enemies: city of cities
 Kir jath ba'al City of Baal
 Kir jath hu'zoth City of streets: city of broad ways
 Kir jath je'ar im City of forests
 Kir jath san'nah City of the thorn-bush
 Kir jath se'pher City of the book
 Kish - A snare

Kish'i - My snare

Kish'i on - Hardness

Ki'shon - Ensnarer

Ki'shon (2) - same as Kishion (Josh. 21:28)

Ki'son - same as Kishon

Kith'lish - As if she would knead: wall of a man (?)

Kit'ron - Incense-burner

Kit'tim - Beaters down: crushers

Ko'a - Alienation: a prince

Ko'hath - Waiting: obedient: assembly

Ko'hath ites patronymic of Kohath

Kol a i'ah Voice of Jah

Ko'rah Ice: bald

Ko'rah ites - patronymic of Korah

Ko'rath ites - same as Korahites

Ko're - Calling: happening: partridge

Ko're (sons of) same as Korahites

Kor'hites - same as Kore

Koz - A thorn

Kush a'iah - Bow of Jehovah: snare of Jehovah

Ku'lon Comprehension (Josh. 15:59, LXX)

La'a dah - For adornment
 La'a dan - For their adornment
 La'ban - White
 La'chish - Walk of a man
 La'el - Unto God
 La'had - Towards exultant shout
 La ha'i ro i - Unto the living (one) seeing me
 Lah'mam To the violent: their bread
 Lah'mi - My bread
 La'ish - To knead (reading of some copies in 2 Sam. 3:15)
 La'ish (2) A lion
 La'kum - The rising up
 La'ma - Why?
 La'mech - Why thus with thee?: unto bringing low
 La od i ce'a - The people's rights
 La od i ce'ans - gentilic of Laodicea
 Lap'i doth - Torches: unto the calamities
 La se'a - Shaggy
 La'sha - Unto blindness (by covering the eyes)
 La sha'ron - Unto Sharon (see Sharon)
 Lat'in - Of Rome's strength
 Laz'ar us Greek for Eleazar
 Le'ah - Weary
 Le an'noth - To affliction
 Leb'a na - Whiteness: the moon
 Leb'a nah - Whiteness: the moon
 Leb'an on - Whiteness
 Leb'a oth Lionesses
 Leb bae'us - A laver (?)

Le bo'nah - Frankincense (from its whiteness)
 Le'cah - Go thou
 Le'ha bim - Flames: blades (as glittering)
 Le'hi - Cheek: jawbone
 Lem'u el - Unto God
 Le'shem - Unto desolation
 Le tu'shim - Sharpened ones: hammered ones
 Le um'mim - Peoples (as massed together)
 Le'vi - Joined
 Le vi'a than - A coiled animal: their burrowing: their union
 Le'vite - patronymic of Levi
 Le vit'i cal - Concerning Levi
 Li'ber tines - Freedmen
 Lib'nah - Whiteness
 Lib'ni - My whiteness
 Lib'nites - patronymic of Libni
 Lib'y a (1) - Afflicted
 Lib'y a (2) perhaps Greek for preceding or possibly "weeping"
 Lib'yans (1) Empty-hearted (Dan. 11:43)
 Lib'yans (2) gentilic of Libya (1) (Jer. 46:9)
 Li'gure - same as Leshem
 Lik'hi - My doctrine
 Li'nus - Linen
 Lo am'mi Not my people
 Lod - Travail: to bear
 Lo de'bar Not a word (i.e., nothing)
 Lo'is - No standard-bearer: no flight
 Lord (in small caps.) - Jehovah: occasionally "Jah"

Lord - Master, rarely used as a divine title, save when in connection with

- God

Lo ru ha'mah - Not shown mercy

Lot - A wrapping

Lo'tan - Their covering

Lu'bim-s - same as Libyans (2)

Lu'cas - A light: white

Lu'ci fer - Howling: shining one

Lu'ci us - Light: bright: white

Lud - To the firebrand: travailing

Lu'dim - To the firebrands: travailings

Lu'hith - Tabular: pertaining to the table

Luke - same as Lucas

Luz - Perverse

Lye a o'ni a - Wolfish (?)

Ly'ci a - Wolfish

Lyd'da - Travail

Lyd'i a - To firebrand: travailing

Lyd'i ans - plural of Lydia

Ly sa'ni as - Relaxing sadness

Ly'si as - Releaser

Lys'tra - Ransoming

Ma'acah - Pressure (literally she has pressed)

Ma'a chah - Pressure (literally she has pressed)

Ma ach'a thi - patronymic of Maachah

Ma ach'a thites - patronymic of Maachathi

Ma ad'ai - My unclothings: my slidings: my adornings

Ma a di'ah - Adorned of Jah: shaken of Jah

Ma a'i - My bowels

Ma al'eh ac rab'bim - Ascent of the scorpions

Ma'ar ath - Naked place

Ma a se'iah - Work of Jehovah

Ma a se'iah (2) - Jah is a refuge (Jer. 32:12-51:59)

Ma as'i ai - My works

Ma'ath - From this time

Ma'az - Counsellor: shutting

Ma a zi'ah - Strengthened of Jehovah

Mac e do'ni a - Tall (?)

Mac e do'ni an - derivative of Macedonia

Mach'ba nai - He brought low my sons

Mach'be nah - He brought low the building

Ma'chi - My poverty

Ma'chir - A salesman

Ma'chir ites - patronymic of Machir

Mach na de'bai - He brought low my willing ones

Mach pe'lah - Doubling: he brought low the set apart

Mad'a i - My measures: my garments: what is enough

Ma'di an - Greek for Midian

Mad man'nah - Dung-heap: thou art simulating a garment

Mad'men - Dung-hill: garment of simulation

Mad me'nah - same as Madmen with feminine termination

Ma'don - Strife

Mag'bish - Crystallizing

Mag'da la - A tower

Mag da le'ne - gentile of Magdala

Mag'di el - My preciousness is God

Ma'gog - Overtopping: covering

Ma gor mis'sa bib - Fear from around about

Mag'pi ash - Plague of the moth: the plague is consumed

Ma'ha lah - Sickness

Ma ha la'le el - Praise of God

Ma'ha lath - Making sick: sickness: appeasing

Ma'ha lath le an'noth - Preceding with Leannoth

Ma'ha li - My sickness

Ma ha na'im - Double camp

Ma'ha neh dan' - The camp of Dan

Ma har'a i - My hastenings

Ma'hath - Snatching

Ma'hav ite - Declarers: propagators: assemblers: living ones

Ma ha'zi oth - Visions

Ma'her shal'al hash'baz - Quickly the spoil, hasting the prey

Mah'lah - Sickness

Mah'li - My sickness

Mah'lites - patronymic of Mahli

Mah'lon - Sickness

Ma'hol - A dance

Ma'kaz - Cutting off
 Mak'he loth - Congregations
 Mak ke'dah - Branding (spotting) place
 Mak'tesh A mortar (braying place)
 Mal'a chi - My messenger
 Mal'cham Their king
 Mal chi'ah - My king is Jehovah
 Mal'chi el My king is God
 Mal'chi el ites - Patronymic of Malchiel
 Mal chi'jah - My king is Jehovah
 Mal chi'ram - My king is exalted
 Mal chi shu'a My king is salvation: king of opulence
 Mal'chus - Kingly
 Ma le'le el - same as Mahalaleel
 Mal'lo thi I have spoken
 Mal'luch - Kingly
 Mam'mon - Wealth (as trusted in)
 Mam're - Causing fatness
 Man'a en Greek for Menahem
 Man'a hath - Resting-place
 Ma na'heth ites feminine plural of gentilic of Manahath (1 Chr. 2:52)
 Ma na'heth ites (2) patronymic of Manahath
 Ma nas'seh - Causing to forget
 Ma nas'ses - Greek for Manasseh
 Ma nas'sites patronymic of Manasseh
 Ma'neh - A weight: (as a standard, from Manak = "to number")
 Ma no'ah Rest
 Ma no'cho - His rest (Josh. 15:59, LXX)

Ma'och - Pressing: squeezing
 Ma'on - Habitation
 Ma'on ites - gentilic of Maon
 Ma'ra - He was arrogant: bitterness
 Ma'rah - He rebelled: bitterness
 Mar'a lah Causing shaking
 Mar a nath'a The Lord comes
 Mar'cus - A defence (?)
 Ma re'shah - Headship: forget to be arrogant
 Mark - English form of Marcus
 Ma'roth - Bitternesses
 Mar'se na - Bitter is the thorn-bush
 Mars hill - same as Areopagus
 Mar'tha - She was rebellious
 Ma'ry - Greek for Miriam
 Mas'chil - Giving understanding
 Mash - He departed: he felt (groped)
 Ma'shal - A parable: a parabolist
 Mas're kah - Place of the choice vine
 Mas'sa - A prophecy: a burden (as something undertaken to carry through);
 - enduring
 Mas'sah - Temptation: she fainted
 Ma thu'sa la Greek for Methuselah
 Ma'tred - Causing pursuit: continuing
 Ma'tri He of the rain: rainy
 Mat'tan - A gift
 Mat'tan ah - A gift: givingness
 Mat ta ni'ah Gift of Jehovah
 Mat'ta tha - Greek for Mattathah

Mat'ta thah - Givingness
 Mat ta thi'as Greek for Mattithiah
 Mat te na'i - My gifts
 Mat'than - Greek for Mattan
 Mat'that - abbreviated form of Matthias
 Mat'thew an abbreviated form of Mattathias
 Mat thi'as - another form of Matthew
 Mat ti thi'ah Gift of Jehovah
 Maz'zar oth - Scatterings (?)
 Me'ah - An hundred
 Me a'rah - A cave (from to strip, lay bare)
 Me bun'nai - My buildings
 Mech'e rath ite He of the dug-out: he of the digging tool
 Me'dad - Would be loving
 Me'dan - Strife: discernment
 Mede - My measure: my garment
 Med'e ba Waters of rest (quiet)
 Medes - He of the measured: my garments
 Me'di a - same as Medes
 Me'di an - Chaldee, emphatic of Madai
 Me gid'do Invading: gathering for cutting (self): his cutting place
 Me gid'don - The cutter: brander
 Me het'a beel - God's best
 Me het'a bel same as Mehetabeel
 Me hi'da - Allegorist
 Me'hir - A price
 Me ho'lah see A bel-meholah
 Me hol'ath ite - gentile of Meholath

Me hu'ja el (1) Blot ye out that Jah is God (Gen. 4:18)
 Me hu'ja el (2) Blot thou out that my Jah is God (2nd name)
 Me hu'man - Their discomfiture
 Me hu'nim-s Habitations
 Me jar'kon - Waters of mildew: waters of verdure
 Me ko'nah - A settlement (or base)
 Mel a ti'ah - Jah's (way of) escape
 Mel'chi - Greek for Melchiah
 Mel chi'ah - another form of Malchiah
 Mel chis'e dec Greek for Melchizedek
 Mel chi shu'a same as Malchishua
 Mel chiz'e dek King of righteousness
 Me'le a - My dear friend: object of care
 Me'lech - A king
 Mel'i cu - My royalty: they have made a king
 Mel'i ta - Of honey: escaping
 Mel'zar - The circumcised, he straitened
 Mem'phis Being made fair: but if Greek, "blamable" "encompassed"
 Me mu'can - Their poverty
 Men'a hem - Comforter
 Me'nan - Soothsayer: enchanted
 Me'ne - He has numbered
 Me'on - see Baal-meon
 Me on'e nim Observers of times
 Me on'o thai My dwellings
 Meph'a ath - The shining forth
 Me phib'o sheth Breathing shame

Me'rab - Increasing

Mer a i'ah - Rebellion: provoking Jah

Me ra'ioth - Rebellions

Me ra'ri - My bitterness

Me ra'rites - patronymic of Merari

Mer a tha'im Double rebellion: double bitterness

Mer cu'ri us - Eloquent: learned: shrewd: crafty

Me'red - Rebellion

Mer'e moth - Elevations

Me'res - Moisture: fracture

Mer'i bah Strife

Mer'i bah Ka'desh Strife of Kadesh (see Kadesh)

Me rib'ba al (1) Baal is contentious

Me rib'ba al (2) Rebellion of Baal (1 Chr. 9:40, 2nd name)

Me ro'dach - Thy rebellion

Me ro'dach bal'a dan Merodach is not a lord: thy rebellion, Baal is lord

Me'rom - The lifting up

Me ron'o thite The joyful shouter

Me'roz - Waxing lean: enduring: cedar worker

Me'sech - A drawing: a purchase (as mechanical advantage)

Me'sha (1) - Bringing deliverance

Me'sha (2) - Waters of devastation: making to forget: equalizing: existing

- (1 Chr. 8:9; Gen. 10:30)

Me'shach Waters of quiet: who is what thou art?: biting

Me'shech A drawing same as Mesech

Me shel e mi'ah Jah is reconciliation: bringing peace-offering of Jah

Me she za' beel Delivered of God

Me shil'le mith - Reconciliation

Me shil'le moth Reconciliations

Me sho'bab - Restored: backsliding

Me shul'lam Reconciled: recompensed

Me shul'le meth Reconciliation

Me so'ba ite The one set up of Jah

Mes o po ta'mi a Exalted

Mes si'ah The anointed

Mes si'as Greek for Messiah

Me theg am'mah - The bridle of a cubit

Me thu'sa el They died enquiring: they died who are of God: man who is of

- God

Me thu'se lah - They died - the dart: man of the dart

Me u'nim same as Mehunim

Mez'a hab - Waters of gold

Mi'a min - From the right hand

Mib'har - Choicest

Mib'sam - Fragrant

Mib'zar - A fortress

Mi'cah Who is like Jehovah?

Mi ca'iah - Who is as Jehovah?

Mi'cha Who is like Jehovah?

Mi'cha el - Who is as God?

Mi' chah - same as Micah

Mi cha'iah - Who is like Jehovah?

Mi'chal - A brook: or possibly contraction of Michael

Mich'mas Treasury: poverty was melted: poverty of servile work

Mich'mash - Poverty was felt: poverty has departed

Mich'me thah - The poverty of the dead: the poverty of the reward

Mich'ri - My price

Mich'tam The poverty of the perfect: (blood) staining (i.e., deep dyeing)

Mid'din - From judgment: judging

Mid'i an - Contention: strife

Mid'i an ites gentile of Midian

Mid'i an i tish Pertaining to Midian

Mig'da lel Tower of God

Mig'dal gad - Tower of Gad

Mig'dol - A tower

Mig'ron - Hurling down

Mij'a min From the right hand

Mik'loth - Sprouts: triflings

Mik ne'iah - Acquisition of Jehovah

Mil a la'i - My utterances

Mil'cah - A queen

Mil'com - Reigning

Mi le'tum Cared for

Mi le'tus - Cared for

Mil'lo - A fill (earthwork)

Mi ni'a min - From the right hand

Min'ni - From me

Min'nith - Apportionment (or literally "from-me-dom")

Miph'kad - Muster: apportionment

Mir'i am - Their rebellion

Mir'ma - Deceit

Mis'gab - A high place

Mish'a el - Who is what God is?

Mi'shal - Enquiry

Mi'sham - Their regarding: their cleansing

Mi'she al - same as Mishal

Mish'ma - A hearing: (i.e., a report - what is heard)

Mish man'nah Fattening

Mish'pat - Judgment

Mish'ra ites - Touching evil (as removing, or drawing out)

Mis pe'reth - Enumerator

Mis're photh ma'im Burnings of waters

Mith'cah - Sweetness

Mith'nite - An athlete (literally, he of loins): a giver

Mith're dath Remainder of law: searching out of law

Mi ty le'ne - Curtailed (?)

Mi'zar - Little

Miz'pah - Watch-tower

Miz'par - A number

Miz'peh - A watch-tower

Miz ra'im Double straitness

Miz'zah - From sprinkling

Mna'son (Na'son) Solicitor: the number is safe

Mo'ab - From father: what father'?

Mo'ab ites - patronymic and gentile of Moab

Mo'ab i tess feminine of Moabite

Mo'ab i tish - pertaining to Moab

Mo a di'ah - The set time of Jah

Mo la'dah Birth: bringing forth

Mo'lech - The king (it always has the article, and is vocalized the same as

- "bosheth," which some think is to denote "shame")

Mo'lid - Causing to bring forth

Mo'loch - A king

Mo'ras thite gentile of Moresheth Gath

Mor'de cai - Bitterness of my oppressed

Mo'reh - Teacher: former rain

Mor'esh eth gath - Possession of Gath

Mo ri'ah - My teacher is Jah: seen of Jah

Mo se'ra - Bondage

Mo se'roth - Bonds

Mo'ses - Drawing out

Mo'za - A going forth

Mo'zah - Wringing out

Mup'pim - Shakings: wavings

Mu'shi My yielding: my departure: depart thou

Mu'shites patronymic of Mushi

Muth lab'ben The death of the son

My'ra - Myrrh: myrtle juice

My'sia - Closure: abomination

Na'am - Pleasant

Na'am ah - Pleasantness

Na'am an - Pleasantness

Na'a ma thite - gentilic of Naamah

Na'am ites - patronymic of Naaman

Na'a rah - A maiden

Na'a rai - My boys: my shakings: my roarings

Na'a ran - Their boy: (or maiden)

Na'a lath - To maidenhood: maiden-place

Na ash'on - A diviner

Na as'son - Greek for Naashon

Na'bal - Foolish

Na'both - Increasing

Na'chon - Established

Na'chor - Snorter

Na'dab - The willing one

Nag'ge - My shinings

Na'ha lal - Tended (as in a pasture)

Na ha'li el - Valley (or river) of God

Na hal'lal - more properly Nahalal

Na'ha lol - Being tended – see Nahalal

Na'ham - Comforter

Na ham'a ni - He comforted me

Na har'ai - My snortings

Na'ha ri - same as Naharai

Na'hash - A serpent

Na'hath - Rest: descent

Nah'bi - My hiding

Na'hor - same as Nachor

Nah'shon - A diviner

Na'hum - Comforted

Na'in - Afflicted: beautiful

Na'ioth - Abodes

Na'o mi - My pleasantness

Na'phish - Refreshing

Naph'ta li - My wrestling: my tortuosity

Naph'tu him - Openings

Nar cis'sus - Narcotic

Na'than - A giver

Na than'a el - Given of God

Na'than me'lech - The king's gift

Na'um - Greek for Nahum

Naz a rene' - gentilic of Nazareth

Naz'a reth - A branch: preservation

Naz'a rites - Separated

Ne'ah - A wandering: a shaking

Ne ap'o lis - New city

Ne a ri'ah - Shaken of Jah: child of Jah

Neb'a i - My fruits

Ne ba'ioth - Prophecies: increasings: heights

Ne ba'joth - Prophetesses

Ne bal'lat - Secret folly

Ne'bat - Beheld: we shall speak idly

Ne'bo - His prophecy

Neb u chad nez'zar - Confusing the lord of treasure:
prophecy, the earthen

vessel is

- preserved

Neb u chad rez'zar Confusion of the abode of
treasure: prophesy, the seer's

vessel is

- preserved

Neb u shas'ban Prophesy their deliverance

Neb u zar'a dan Prophesy, the lord is estranged

Ne'cho - His smiting

Ned a bi'ah - Givingness of Jah

Neg'i nah A harp-song

Neg'i noth - Harp-songs

Ne'go - see Abednego

Ne hel'am ite - He of the dream

Ne he mi'ah Comfort of Jah

Ne'hil oth We shall cause profanation: we shall
divide the inheritance

Ne'hum - Comfort

Ne hush'ta - Bronzed

Ne hush'tan A bit of bronze

Ne'i el - We shall be shaken of God

Ne'keb - A varying (groove?)

Ne ko'da - Spotted

Ne mu'el - They (were made to) slumber of God

Ne mu'el ites patronymic of Nemuel

Ne'pheg - We shall cease (grow numb)

Ne'phish - Refreshing

Ne phish'e sim We shall shake the spoilers:
refreshed of spices

Neph'tha lim Greek for Naphtali

Neph to'ah - Opening

Ne phu'sim - Scatter spices: expansions

Ner - A lamp

Ne're us - A water nymph (ancient sea-god)

Ner'gal - The lamp rolled

Ner'gal shar e'zer The rolling lamp observed the
treasure

Ne'ri - Greek for Neriah

Ne ri'ah - My lamp is Jehovah

Ne than'e el Given of God

Neth a ni'ah Given of Jehovah

Neth'i nim-s Given ones

Ne to'phah - Dropping: distillation

Ne toph'a thi gentilic of Netophah

Ne toph'a thite same as Netophathi

Ne zi'ah - We shall oversee

Ne'zib - A garrison

Nib'haz - We shall utter (what is) seen

Nib'shan - We shall prophesy quiet: smoothed (?)

Ni ca'nor - Untimely victory

Nic o de'mus Conqueror of the populace

Nic o la'i tans - Conqueror of (what is of) the people

Nic'o las - Conqueror of the people (as a whole)

Ni cop'o lis - Conquest of the city

Ni'ger - Black (probably Latin)

Nim'rah - He was rebellious: leopardess

Nim'rim - Rebellious ones: leopards

Nim'rod - We will rebel

Nim'shi - My being drawn

Nin'e ve - Greek for Nineveh

Nin'e veh Offspring of ease: offspring abiding

Nin'e vites - gentilic of Ninevah

Ni'san - Their flight

Nis'roch - Ensign of delicateness

No - Disrupting, frustrating

No a di'ah - Convened of Jah: meeting of Jah

No'ah (1) Rest

No'ah (2) Movable (name of female)

No a'mon see No and Amon

Nob - Fruit: empty: or possibly same as Nebo

No'bah - A barking

Nod - Wandering

No'dab - Liberal

No'e - Greek for Noah (1)

No'gah - Brightness

No'hah - Quietude

Non - same as Nun

Noph - Presentability

No'phah - Breathing: blowing

Nun - Perpetuity

Nym'phas - Bridal

O ba di'ah - Serving Jehovah
O'bal - Heaping confusion
O'bed - Serving
O'bed e'dom - Serving Edom
O'bil - Causing mourning
O'both - Necromancers: water skins
Oc'ran - Their trouble
O'ded - Restoration: surrounding
Og - Hearth-cake
O'had - He shouted
O'hel - A tent
Ol'i vet - Olive yard
O lym'pas - Celestial (?): (in mythology – the god of games)
O'mar - I will say
O'me ga - Finality: last letter of Greek alphabet
Om'ri - My sheaf (as bound)
On - Vigor: strength: iniquity
O'nam - Their vigor (masculine): their iniquity
O'nan - Their vigor (feminine): their iniquity
O'nes'i mus - Profitable
O ne siph'or us - Profit-bringing
O'no - His vigor: his iniquity
O ny'cha - Whose travail: roaring (as a lion)
O'nyx - Setting them equal: justifying them
O'phel - Swelling: tumor: mound
O'phir - Reducing to ashes
Oph'ni - My flying: my darkness (?)
Oph'rah - Dustiness: fawn-like (from its color)
O'reb - A raven

O'ren - An ash: a fir: a cedar
Ori'on - A fool
Or'nan - Light was perpetuated: their fir tree
Or'pah - Her neck: neck-iness (?)
O'see - Greek for Hosea
O'she a - To save
Oth'ni - My seasonable speaking
Oth'ni el - Seasonable speaking of God
O'zem - I shall hasten them
O zi'as - Greek for Uzziah
Oz'ni - My hearing: my ear
Oz'nites - patronymic of Ozni

Pa a'ne ah - see Zaphnath-paaneah
 Pa'a rai - My openings
 Pa'dan - Their ransom
 Pa'dan a'ram - Their ransom is high
 Pa'don - Ransom
 Pa'gi el - Event of God
 Pa'hath mo'ab - Pit of Moab
 Pa'i - My groaning
 Pa'lal - Mediator: judge (as intervening)
 Pal es ti'na - Wallowing
 Pal'es tine - Another spelling of Palestina
 Pal'lu - Wonderful
 Pal'lu ites - patronymic of Pallu
 Pal'ti - My escape
 Pal'ti el - Deliverance of God
 Pal'tite - same as Palti
 Pam phyl'i a - All sorts: all tribes
 Pan'nag - Preparing of affliction
 Pa'phos - Suffering
 Pa'rah - He increased: heifer
 Pa'ran - Their beautifying
 Par'bar - He annulled the com
 Pa'rez - see Rimmon-parez
 Par mash'ta - Spoiled is the banquet
 Par'me nas - One who abides
 Par'nach - The bullock we smote
 Pa'rosh - A flea
 Par shan'da tha - He repeatedly broke the decree
 Par'thi ans - A pledge (?)

Par'u ah - He was budded
 Par va'im - He broke their hooks (?)
 Pa'sach - Thy vanishing: thy spreading out
 Pas dam'mim - Vanishing of bloods: he spread out bloods
 Pa se'ah - Vacillating: halting
 Pash'ur - Increasing of white (linen)
 Pat'a ra - Suffering it seems (?): scattering cursing
 Path'ros - A morsel moistened
 Path ru'sim - gentile of Pathros
 Pat'mos - My killing
 Pat'ro bas - Father's walk
 Pa'u - They cried
 Paul - Little
 Paul'us - Another form of Paul
 Paz'zez - see Beth-pazzez
 Ped'a hel - Redeemed of God
 Pe dah'zur - The rock has redeemed
 Pe da'iah - Redeemed of Jehovah
 Pe'kah - Opening
 Pek a hi'ah - Opening of Jah
 Pe'kod - To visit
 Pel a i'ah - Distinguished of Jah
 Pel a li'ah - Intervention of Jah
 Pel a ti'ah - Jehovah's (way of) escape
 Pe'leg - A channel (as a cleft, dividing)
 Pe'let - Escape
 Pe'leth - Separation
 Pe'leth ites - gentile of Peleth
 Pel'o nite - A certain (unnamed) one

Pe ni'el - The face of God (literally, turn thou, God)

Pe nin'nah - A ruby

Pen'te cost - Fiftieth

Pe nu'el - Turn ye (to) God: the face of God

Pe'or - The opening

Per'a zim Breaches

Pe'res - Hasbeen (or is) divided

Pe'resh - Dung

Pe'rez - Breach

Pe'rez uz'za The breach was strengthened

Pe'rez uzzah The breach was strengthened

Per'ga - Much earth: very earthy

Per'ga mos - Much marriage

Pe ri'da - Separation

Per'iz zites - Rustic: squatter (?)

Per'sia - He divided

Per'si an - gentilic of Persia

Per'sis - A Persian woman

Pe ru'da - Separation: seed (as separated)

Pe'ter - A stone

Peth a hi'ah Opened of Jah

Pe'thor - To interpret

Pe thu'el - Be ye persuaded of God: be ye enlarged of God

Pe ul'thai My works: my wages

Pha'gor - To faint (Josh. 15:59, LXX)

Pha'lec - Greek for Peleg

Phal'lu - Wonderful

Phal'ti - My escape

Phal'ti el - same as Paltiel

Phanu'el - Face of God: turn ye to God

Pha'raoh (fa'ro) His nakedness

Pha'raoh hoph'ra - His nakedness, covering evil

Pha'raoh ne'cho - His nakedness, he is smitten

Pha'raoh ne'choh His nakedness, he is smitten

Pha'res - Greek for Pharez

Pha'rez - A breach

Phar'i sees - The separated: expounders

Pha'rosh - same as Parosh

Phar'par - Breaking asunder

Phar'zites - patronymic of Pharez

Pha se'ah - same as Paseah

Phe'be - Radiant

Phe'let - see Beth-phelet

Phe ni'ce (1) Palm-land (Acts 27:12)

Phe ni'ce (2) Palm: palm-tree

Phe ni'ci a - Same as Phenice (1)

Phi'chol - Mouth of all

Phil a del'phi a - Brotherly love

Phi le'mon - One who kisses

Phi le'tus Beloved

Phil'ip - Lover of horses (i.e. the race)

Phi lip'pi - same as Philip

Phi lip'pi ans gentilic of Philippi

Phi lis'ti a Wallowing

Phi lis'tim - gentilic of Philistia

Phi lis'tine-s same as Philistim

Phi lol'o gus Lover of the word

Phin'e has - Mouth of pity

Phle'gon - Burning

Phoe'be - same as Phebe

Phoe'nice - same as Phenice

Phoe ni'cia - same as Phenicia

Phryg'ia - Parched (used for "female roaster")

Phu'rah - He was fruitful

Phut - same as Libya, and Put

Phu'vah - He was scattered (as by a puff, a blow)

Phy gel'us - A little fugitive

Pi be'seth - Mouth of loathing

Pi ha hi'roth The mouth of wrath kindlings: the mouth of caves

Pi'late - Close pressed (as a piece of felt)

Pil'dash - He threshed the separated: iron (bolt ?) of fire

Pil'e ha - Cleavage

Pil e'ser - see Tiglath, and Tilgath

Pil ne'ser see Tilgath-pilneser

Pit'tai - My escapes

Pi'non - Distraction

Pi'ram - Their wild ass

Pir'a thon Nakedness: looseness

Pir'a thon ite gentile of Pirathon

Pis'gah - Survey

Pi sid'ia - Persuasion of right

Pi'son - Increase

Pis'pah - Disappearance

Pi'thom - Mouth of integrity

Pi'thon - Mouth of a monster

Ple'ia des For what?

Poch'e reth - Here the cutting off

Pol'lux - Jupiter's young men

Pon'ti us - Of the sea

Pon'tus - The sea

Por'a tha Fruitfulness: frustration

Por'ci us - Swinish

Por'ci us fes'tus Swinish festival

Pot'i phar My affliction was broken

Po tiph'e rah Affliction of the locks (of hair)

Prae to'ri um The chief magistrate's court

Pris'ca - Ancient

Pris cil'la - Little old woman (diminutive of Prisca)

Proch'o rus - Leader of the dance: leader of praise

Ptol e ma'is (tol), Warlike (?)

Pu'a - same as Phuvah

Pu'ah (1) He was scattered

Pu'ah (2) Pained (as a woman in travail); displayed (Ex. 1:15)

Pub'li us - Popular

Pu'dens - Modest

Pu'hites - Openness: simplicity: (ingenuous?)

Pul - Distinguishing: separator (?)

Pu'nites - Distracted: or gentile of Phuvah

Pu'non - Distraction

Pur - Frustration: lot

Pu'rim masculine plural of Pur

Put - Afflicted

Pu te'o li - Little (mineral) springs: chief justice (if Greek)

Pu'ti el - Afflicted of God

Quar'tus - Fourth (from Latin: as Greek it might be "and not a loaf")

Ra'amah - Thunder
 Ra a mi'ah - Thunder of Jah
 Ra am'ses - Thunder of the standard
 Rab'bah - Populous
 Rab'bath - Populous
 Rab'bi - My master
 Rab'bith - Multiplicity
 Rab bo'ni My chief master
 Rab'mag - Chief soothsayer: much melting
 Rab'sa ris - Chief eunuch
 Rab'sha keh Chief cup-bearer
 Ra'ca - Vain: empty
 Ra'chab - Greek for Rahab (2), i.e., breadth
 Ra'chal - Trafficker
 Ra'chel - A ewe
 Rad'da i - My subduings
 Ra'gau - Greek for Reu
 Ra gu'el - Associate with God (or literally "tend ye God")
 Ra'hab (1) - Arrogance
 Ra'hab (2) - Breadth (the harlot, of Jericho)
 Ra'ham - Compassionate
 Ra'hel - Ewe: same as Rachel
 Ra'kem - Embroidery
 Rak'kath - Leanness: her spitting
 Rak'kon - Emaciation: spitting out
 Ram - High
 Ra'ma - The height
 Ra'mah - The height
 Ra'math - The height

Ra math a'im zoph'im The double height of the watchers
 Ra'math ite - patronymic of Ramah
 Ra'math le'hi Jaw-bone height
 Ra'math miz'peh - The watch-tower height
 Ra me'ses - Evil is the standard-bearer: or same as Raamses
 Ra mi'ah - Jah has exalted: loosed of Jah
 Ra'moth - Heights: coral
 Ra'moth gil'e ad see Ramoth and Gilead
 Ra'pha (1) - He healed: the giant: the shrunken (in 1 Chr 8: 2-20:4,6,8)
 Ra'pha (2) - The giant: the feeble (one)
 Ra'phu - Healed
 Re a i'a - Seen of Jah
 Re a i'ah - Seen of Jah
 Re'ba - A fourth part
 Re bec'ca Greek for Rebekah
 Re bek'ah - Tying
 Re'chab - Charioteer: rider
 Re'chab ites gentile of Rechab
 Re'chah - Tenderness
 Red sea (1) - To come to an end: a reed (Amos 3:15)
 Red sea (2) - A whirlwind (Job 37:9)
 Re el a'iah - Shaken of Jah
 Re'gem - Stoning
 Re gem'me lech Stoning of the king
 Re ha bi'ah - Enlarged of Jehovah
 Re'hob - Broad place (as modern "square, plaza")
 Re ho bo'am Enlargement of the people

Re ho'both - Broad places

Re'hum - Compassionate

Re'i - My friend

Re'kem - Embroidery: variegation

Rem a li'ah - Lifted up to Jehovah: bedecked of Jehovah

Re'meth - Elevation

Rem'mon Pomegranate

Rem'mon meth o'ar The marked-out pomegranate

Rem'phan - The shrunken (as lifeless)

Re'pha el Healed of God

Re'phah - Enfeebling of the breath: healing of the breath

Reph a i'ah - Healed of Jah: enfeebled of Jah

Reph'a im-s The dead: giants: healers

Reph'i dim - Supports: shrinking of hands

Re'sen - A bridle

Re'sheph A flame

Re'u - Associate ye: feed ye

Reu'ben - see ye, a son

Reu'ben ites patronymic of Reuben

Re u'el - Associate ye with God: tend ye God

Re u'mah Raised up; see ye aught?

Re'zeph - Burning: glowing

Re zi'a - Haste: delight

Re'zin - Delightsomeness

Re'zon - To wax lean: a prince.

Rhe'gi um - A passage (as broken through)

Rhe'sa - Greek for Rephaiah

Rho'da - A rose

Rhodes - Rosy

Ri'bai - My strengths

Rib'lah - The strife ended: fruitful

Rim'mon (1) Pomegranate

Rim'mon (2) His pomegranate (1 Chr. 6:77)

Rim'mon pa'rez Pomegranate of the breach

Rin'nah - A joyful shout

Ri'phath (1) Bruising: shrivelling: healing

Ri'phath (2) Slander: fault (Gen. 10: 3)

Ris'sah - Moistening

Rith'mah - Binding: broom-copse

Riz'pah - Pavement: glowing

Ro bo'am Greek for Rehoboam

Ro dan'im - Breakers loose (see Do da'mm)

Ro ge'lim Footmen: treaders: fullers (?)

Roh'gah - Fear cured: agitation

Ro mam ti e'zer I have exalted the helper

Ro'man-s Strong

Rome - Strength

Rosh - Head: chief

Ru'fus - Red (or if Greek, "supping up")

Ru ha'mah - see Lo-ruhamah

Ru'mah - Exaltation

Ruth - Satisfied

Sa bach'tha ni - Hast thou forsaken me?

Sab'a oth Hosts

Sa be'ans (1) - Drunkards

Sa be'ans (2) - They who come: go about
(busybodies?) (Joel 3:8)

Sa be'ans (3) - He who is coming (Job 1:15)

Sab'ta - He compassed the chamber

Sab'tah - same as Sabta: he compassed the mark

Sab'te cha - He compassed the seat: he compassed
the smiting

Sab'te chah He compassed the seat: he compassed
the smiting

Sa'car - A hireling: wages

Sad'du cees The righteous

Sa'doc - Greek for Zadok

Sa'la - Greek for Salah

Sa'lah - A missile (as sent forth)

Sal'a mis A surging

Sa la'thi el - I have asked of God

Sal'cah - He lifted up the blind: straitened basket

Sal'chah - He lifted up the blind: straitened basket

Sa'lem - At peace: complete: perfect

Sa'lim - Tossing

Sal'la i - My baskets: my castings up

Sal'lu - They have raised up

Sal'ma - Raiment

Sal'mon (1) Image: resemblance (Ps. 68:14)

Sal'mon (2) Raiment: a garment (Ruth 4:20)

Sal'mon (3) Clothing

Sal mo'ne - From the surging

Sa lo'me - Peaceable

Sa'lu - Weighed

Sa ma'ri a - Guardianship

Sa mar'i tan-s - Of Samaria

Sam'gar ne'bo - Spice dragged away is his prophecy
(?)

Sam'lah - Enwrapping

Sa'mos - A token: a sandy bluff

Sam o thra'ci a Samos of Thrace: a sign of rags

Sam'son - Little sun (?)

Sam'u el - His name (is) of God (?)

San bal'lat - Hatred (or thorn) in secret

San'nah - see Kirjath-sannah

San san'nah Thorniness

Saph - A basin: a threshold

Saph'ir - Fair

Sap phi'ra (saf fi'ra) - A sapphire

Sap'phire Telling out: recounting

Sa'ra - A princess

Sa'rah (1) - A princess

Sa'rah (2) - The prince breathed (Num. 26:46)

Sa'rai - My princesses

Sa'raph - A burner: fiery: fiery serpent

Sar'dine - A footstep

Sar'dis - Red ones (?)

Sar'dites - patronymic of Sered

Sar'di us - Ruddiness

Sar'do nyx - Ruddy: (finger) nail colored (?)

Sa rep'ta Smelting: she hath refined

Sar'gon - Stubborn rebel

Sa'rid - Survivor: remainder
 Sa'ron - Rightness
 Sar se'chim - Prince of the coverts
 Sa'ruch - Greek for Serug
 Sa'tan - An adversary
 Sa'tyr - A demon (in he-goat form, or as bristling with horror)
 Saul - Requested
 Sce'va (se'va) - Mind reader
 Scyth'i an - Rude: rough
 Sea - see Red Sea
 Se'ba - Drink thou
 Se'bat - Smite thou
 Se ca'cah - Enclosure
 Se'chu - They hedged up
 Se cun'dus - Second
 Se'gub - Exalted (inaccessibly)
 Se'ir - Shaggy: hairy: goat-like
 Se'i rath - The hairy she-goat
 Se'la - A rock: crag (2 Ki. 14:7)
 Se'lah (1) - A rock: crag (2 Ki. 14:7)
 Se'lah (2) - Make prominent
 Se'la ham'mah le'koth - The rock of divisions
 Se'led - Recoil (?)
 Sel eu ci'a - White light
 Sem - Greek for Shem
 Sem a chi'ah - Sustained of Jehovah
 Sem'e i - Greek form of Shemaiah
 Sen'a ah - Hatred (?)
 Se'neh - Thorny

Se'nir - Bear the lamp (?)
 Sen nach'e rib - The thorn laid waste
 Sen'u ah - The hatred (?)
 Se o'rim - Barley: bearded ones
 Se'phar - Enumeration: census
 Seph'a rad - End of wandering: end of spreading out
 Seph ar va'im (1) - Enumeration, and twofold
 Seph ar va'im (2) - Census of the sea (2 Ki. 17:31)
 Se'phar vites - gentilic of Sepharvaim (1)
 Se'rah - same as Sarah - the prince breathed
 Ser a i'ah - Prevailing of Jehovah: prince of Jehovah
 Ser'aph ims - Burners
 Se'red - Fright (?): stubbornness subdued
 Ser'gi us - Earth-born: born a wonder
 Se'rug - Intertwined
 Seth - Appointed: set
 Se'thur - Hidden
 Sha al ab'bin - Hand of skill: jackal of discernment
 Sha al'bim - He regarded the hearts: he regarded the lions
 Sha al'bo nite - gentilic of Shaalbim
 Sha'aph - Who flew
 Sha a ra'im - Double gate
 Sha ash'gaz - Who succored the cut off
 Shah beth'a i - My sabbaths
 Shach'i a - The return of Jah: taken captive of Jah
 Shad'da i - Almighty
 Sha'drach - The breast was tender
 Sha'ge - Erring
 Sha'har - Dawn: morning

Sha ha ra'im Double-dawn

Sha haz'i mah - To the proud ones: place of the proud

Sha'keh - see Rab-shakeh

Sha'lem - At peace: complete: safe: perfect

Sha'lim - Handfuls

Shal'i sha Third (place)

Shal'le cheth Casting forth

Shal'lum - Requit: restitution

Shal'lun - They spoiled them: he spoiled the lodging

Shal'ma i (1) My garments: my peace-offerings

Shal'ma i (2) (a various reading, but probably meaning same as Shalmi (1))

Shal'man He spoiled them: their peace-offering

Shal ma ne'ser - He spoiled them of the bond: their peace-offering of bondage

Sha'ma - A hearer

Sham a ri'ah Guarded of Jah

Sha'med - Guardian: exterminator

Sha'mer - Guardian

Sham'gar The desolate dragged away

Sham'huth - Exaltation: desolation

Sha'mir - Keeping: guarding

Sham'ma Desolation: appalment

Sham'mah - Desolation: appalment

Sham'ma i - My desolations

Sham'moth - Desolations

Sham mu'a - A hearer

Sham mu'ah A hearer

Sham she ra'i - He desolated my observers

Shan - see Beth-shan

Shaph'am - He bruised them: he swept them bare

Shaph'an A coney (rock badger)

Shaph'at - A judge

Sha'pher - Goodliness

Shar'a i - My observers: my settings free

Sha ra'im Double gate

Sha'rar - Unyielding: an observer

Sha re'zer - He beheld treasure

Sha'ron - Rectitude: observation: plain: level

Sha'ron ite - gentilic of Sharon

Sha ru'hen - They beheld grace

Shash'a i Whitish: my white (ones): my linens

Sha'shak The rusher: the longed-for

Sha'ul - Asked for

Sha'ul ites - patronymic of Shaul

Sha'veh - Equality: plain

Sha'veh kir iath a'im same as Shaveh with Kiriathaim

Shav'sha The plain was vain

She'al - A request

She al'ti el - I have asked of God

She'an - see Beth-shean

She a ri'ah - Gate of Jah

She ar ja'shub - A remnant shall return

She'ba (1) - He who is coming

She'ba (2) - Seven: oath

She'bah - The place of the oath: to the oath

She'bam - Their hoar head

Sheb a ni'ah Who is built of Jehovah: who is discerned of Jehovah

Sheb'a rim - Breaches

She'ber - A breach

Sheb'na - Who built: tarry, I pray

She bu'el Abide ye with God: led captive of God

Shec a ni'ah The dwelling of Jehovah

Shech a ni'ah - same as Shecaniah

She'chem - Shoulder (literally early rising): diligence

She'chem ites - patronymic of Shechem

Shed'e ur Breasts of light: breasts of fire: the Almighty is fire

She ha ri'ah Sought early of Jah

She'lah (1) - Quietness: request

She'lah (2) - A missile (as sent – son of Shem)

She'lan ites - patronymic of Shelah (1)

Shel e mi'ah The peace-offering of Jehovah

She'leph - A drawing out

She'lesh - Triplicate: triplet

Shel'omi - My peace: peaceable

Shel'o mith (1) Peaceableness

Shel'o mith (2) Pacifications (1 Chr. 23:9-26:25-26)

Shel'o moth Better spelling of Shelomith

She lu'mi el - At peace with God

Shem - A name

She'ma - A report

Shem'a ah - The hearkener

Shem a i'ah (1) The hearkening of Jah

Shem a i'ah (2) Heard of Jehovah

Shem a ri'ah Guarded of Jehovah

Shem'e ber - Name of soaring (literally name of wing)

She'mer - Guardianship

She'mesh - The sun (see Beth-shemesh)

She mi'da - Name of knowledge: my name he knows

She mi'dah - Name of knowledge: my name he knows

She mi'da ites - patronymic of Shemidah

Shem'i nith - The eighth

She mir'a moth Name of heights

She mu'el - same as Samuel

Shen - A tooth

She na'zar - Repetition of treasure

She'nir - Some think same as Senir ("bear the lamp")

She'pham - Their bareness

Sheph a thi'ah - Judged of Jehovah

Sheph a ti'ah Judged of Jehovah

She'phi - My bareness: my prominence

She'pho - His bareness: his prominence

She phu'phan - Their sinuosity: their bareness

She'rah (1) - Near kinship

She'rah (2) - see Uzen-sherah

Sher e bi'ah Parched of Jah: set free in Jah

She'resh - A root

She re'zer - He beheld treasure

She'shach - Thy fine linen

She'shai - My fine linen (garments): whitish

She'shan Their finelinen

Shesh baz'zar - Fine linen in the tribulation

Sheth (1) Appointed: set

Sheth (2) Tumult (Num. 24:17)

She'thar - Who searches: appointed searcher

She thar boz'na i - Who searched my despisers

She'va - Vanity

Shib'bo leth An ear of corn: a flood: a branch

Shib'mah Why hoary?

Shi'cron - Drunkenness

Shig ga'ion - Erratic

Shi gi'o noth Wanderings

Shi'hon - Desolation

Shi'hor - Black: turbid

Shi'hor lib'nath Blackness of whiteness

Shil'hi - My weapon (as sent)

Shil'him - Missiles: sent ones

Shil'lem - Recompense

Shil'lem ites patronymic of Shillem

Shi lo'ah - Sent

Shi'loh (1) - Peace-bringer: bringer of prosperity

Shi'loh (2) - His peace: his prosperity: or same as Shiloh (1) (this form in
- Jud. 21:21, Jer. 7:12)

Shi lo'ni - gentilic of Shiloh

Shi'lo nite - same as Shiloni

Shil'shah Trebling: triad

Shim'e a - A report

Shim'e ah (1) - My reports (some copies have Shimea)

Shim'e ah (2) - Appalment: desolation

Shim'e ah (3) - Harkening (2 Sam. 13:3,32)

Shim'e am - Their desolation

Shim'e ath - A report

Shim'e ath ites gentilic of Shimeath

Shim' e i - Hearkeners: my report

Shim'e on - A hearkeeper

Shim'hi - same as Shimei

Shi'mi - same as Shimhi

Shim'ites gentilic of Shimi

Shim'ma - A report

Shi'mon - A waste: an appalment

Shim'rath - Guardianship

Shim'ri - My keeper: watchful

Shim'rith A guardian

Shim'rom incorrect for Shimrom

Shim'ron - A guardian

Shim'ron ites - patronymic of Shimron

Shim'ron me'ron Guardian of arrogance

Shim'shai - My minister: my suns

Shi'nab - Father's tooth: change of father

Shi'nar - Tooth of the city (?): change of the city

Shi'phi - My abundance

Shiph'mite - patronymic of Shapham

Shiph'rah He garnished: fairness

Shiph'tan Their judgment

Shi'sha - Whiteness: a sixth: or possibly i.q. Shavsha

Shi'shak - Greedy of fine linen: he who will give drink

Shit'ra i - My officers

Shit'tah - see Beth-shittah

Shit'tim - Acacias

Shi'za - Who sprinkled (?)
 Sho'a - Opulent: noble: free: cry
 Sho'bab - Backsliding
 Sho'bach - Thy turning back
 Sho'ba i - My captives: my backslidings
 Sho'bal - Flowing: shooting (forth): waving
 Sho'bek - Forsaking
 Sho'bi - My captive: my backsliding
 Sho'cho - His hedge: his branch
 Sho'choh - His hedge: his branch
 Sho'co - His hedge
 Sho'ham - Their equalizing: justifying them
 Sho'mer - Guarding
 Sho'phach - Pouring out
 Sho'phan - Their bruising
 Sho shan'nim, - Lilies
 Sho shan'nim e'duth - Lilies of testimony
 Shu'a - A cry: opulence: salvation
 Shu'ah (1) - Depression
 Shu'ah (2) - A pit (1 Chr. 4:11)
 Shu'al - A jackal
 Shu'ba el - The return of God
 Shu'ham - Their pit
 Shti'ham ites - patronymic of Shuham
 Shu'hite - gentilic of Shuah (1)
 Shu'lam ite - The perfect: the Peaceful
 Shu'math ites - The exalted: garlicky
 Shu'nam ite - gentilic of Shunem
 Shu'nem - Double rest

Shu'ni - My rest
 Shu'nites - gentilic of Shuni
 Shu'pham - Their bareness
 Shu'pham ites - gentilic of Shupham
 Shup'pim - Bared ones: serpents
 Shur - Beheld: rampart (as point of observation)
 Shu'shan - A lily
 Shu'shan e'duth - Lily of testimony
 Shu'thal hites - gentilic of Shuthelah
 Shu'the lah - Freshly appointed: resembling rejuvenation
 Si'a - Departing
 Si'a ha - same as Sia
 Sib'be cai - My thickets
 Sib'be chai - same as Sibbecai
 Sib'bo leth - A burden
 Sib'mah - proper spelling of Shibmah
 Sib ra'im - Double purpose
 Si'chem - Shoulder (as place for burden)
 Sid'dim - Cultivators: furrows
 Si'don - Hunting
 Si do'ni ans - gentilic of Sidon
 Si'hon - Sweeping away: scraping away
 Si'hor - Black: turbid
 Si'las - A contraction of Sylvanus
 Sil'la - He weighed: compared: weighing place
 Si lo'ah - A missile (as sent)
 Silo'am - Greek for Siloah
 Sil va'nus - Sylvan (i.e., woody)
 Sim'e on - Harkening

Sim'e on ites patronymic of Simeon

Si'mon - Greek for Simeon

Sim'ri - same as Shimri

Sin - Thorn: clay: mire

Si'na - Greek for Sinai

Si'na i - My thorns

Si'nim - Thorns

Sin'ite - gentilic of Sin

Si'on (1) - Parched place (another name for Mt. Zion)

Si'on (2) - Elevation: a bearing: carrying (another name for Mt. Hermon,

- Deut. 4:48)

Si'on (3) - (in N. T.) Greek for Zion

Siph'moth - Lips (i.e. languages)

Sip'pai - My basins: my thresholds

Si'rah - Turning aside

Sir'i on (1) - Little prince: breastplate (Ps. 29:6)

Sir'i on (2) - Breastplate

Sis a ma'i Water crane: swallow

Sis'e ra - A crane of seeing: swallow of seeing

Sit'nah - Hostility: accusation

Si'van - Their covering (?)

Smyr'na - Myrrh

So - Concealed: conspicuous

So'cho - His hedge: his branch

So'choh - His hedge: his branch

So'coh - His hedge: his branch

So'di - My confidant

Sod'om - Fettered

Sod'o ma Fettered

Sod'omites - set-apart ones (for unholy purposes): temple prostitutes

Sol'o mon - Peaceableness

Sop'a ter Saving father

Soph'e reth - Registrar

So'rek - Choice vine

So'resh - Choice vine: but if Greek "saved, O King" (Josh. 15:59, LXX.)

So sip'a ter - Saying father

Sos'the nes - Saving strength: strong saviour

So'ta i - My swervings

Spain - Scarceness (?)

Sta'chys - An ear of corn

Stac'te - A drop

Steph'a nas Crowned

Ste'phen (ste'vn) A crown

Sto'icks - Of the portico

Su'ah - Offal

Suc'coth - Booths

Sue'coth be'noth - The daughter's booths

Su'chath ites Bush-men: hedgers

Suk'ki ims - Thicket-men

Sur - Turning aside

Su'san chites - They of the lily: they of the palace (Shushan)

Su san'na - A lily: her lily

Su'si - My horse

Sy'char - Drunken: hired: as Greek "co-joyous"

Sy'chem - Greek for Shechem

Sye'ne - Her veiling (?)

Syn'ty che - Well-met

Syr'a cuse - A Syrian hearing

Syr'i a - Exalted

Syr'i ack - The Syrian tongue

Syr'ia da mas'cus see Syria and Damascus

Syr'ia Ma a'chah see Syria and Maachah

Syr'i an - gentilic of Syria

Syr'i ans (1) Literally "Edomites"

Syr'i ans (2) Lofty ones (2 Chr. 22:5)

Sy ro phe ni'ci an - Exalted palm

Ta'a nach She will afflict thee
Ta'a nath shi'loh Shilo's opportunity: Shilo's fig tree
Tab'ba oth - Rings
Tab'bath - Thou wast good
Ta'be al - Good for nothing
Ta'be el - God is good
Tab'e rah Thou mayest burn
Tab'i tha - A gazelle
Ta'bor Thou wilt purge
Tab'ri man - The pomegranate is good
Tach'mo nite Thou wilt make me wise
Tad'mor - Thou wilt scatter myrrh
Ta'han - Thou wilt decline: thou wilt encamp
Ta'han ites - patronymic of Tahan
Ta hap'a nes Thou wilt fill hands with pity
Ta'hath - Subordinate: substitute
Tab'pan hes Thou wilt fill hands with pity
Tah'pe nes - Thou wilt cover flight
Tah're a - Separate the friend
Tab'tim hod'shi The lower ones of my new moon
Tab'i tha - A girl: a damsel
Tal'mai - My furrows
Tal'mon - Oppression: outcast
Ta'mah - Thou wilt be fat (marrowy)
Ta'mar - A palm tree
Tam'muz Thou shalt be shrivelled up
Ta'nach - same as Taanach
Tan'hu meth Consolation
Ta'phath - Distillation

Tap'pu ah - Thou wilt cause to breathe
Ta'rah Thou mayest breathe
Tar'a lah - Release the curse
Ta're a - Mark out a neighbor: chamber of a neighbor
Tar'pel ites - They of the fallen mountain: they of the wondrous mountain
Tar'shish She will cause poverty: she will shatter
Tar'sus - A flat basket
Tar'tak - Thou shalt be enchained
Tar'tan - Release the dragon
Tat'a mi - Thou shalt be consumed (finished) (Josh. 15:59, LXX)
Tat'na i - My gifts
Te'bah - A slaughter
Teb a li'ah - Dipped of Jehovah
Te'beth - Goodness
Te haph'ne hes Thou wilt fill hands with pity
Te hin'nah - Favor: supplication for favour
Te'kel - He was weighed
Te ko'a - A trumpet blast: to thrust
Te ko'ah - A trumpet blast: to thrust
Te ko'ite - gentile of Tekoa
Tel'a bib - Heap of green ears
Tel'lah - Rejuvenator: invigorator
Tel'a im - Lambs (i.e., spotted ones)
Te las'sar Weariness of the prince: hang thou the prince
Te'lem - Covering them: casting them out
Tel ha re'sha Heap of artifice: heap of the artificer
Tel har'sa - Heap of artifice: heap of the artificer

Tel me'lah - Mound of salt

Te'ma - Southerner

Te'man - Southward

Te'man i - gentilic of Teman

Te man ites - gentilic of Teman

Te'men i - Thou shalt go to the right hand; my right hand

Te'rah - Thou mayest breathe

Ter'a phim - Idols (literally enfeeblers, or healers)

Te'resh - Possession: thou wilt possess

Ter'tius - The third

Ter tul'lus - Triple-hardened

Tet'rarch - Ruler of a fourth part (of a country)

Thad'de us - Sucking plenty

Tha'hash - Badger (or more probably "seal skin")

Tha'mah - Thou wilt be fat

Tha'mar - A palm tree (Greek for Tamar)

Tha'ra - Greek for Tarah

Thar'shish - same as Tarshish

The'bez - Whiteness: brilliancy

The la'sar - Weariness of the prince; hang thou the prince

The oph'i lus - Friend of God

Thes sa lo'ni ans - Victory over the tossing of law: victory over falsity

Thes sa lo ni' ca - same as Thessalonia

Theu'das - Gift of God: he shall be praised

Thim'na thah - A portion there: thou shalt number there

Thom'as - A twin

Thum'mim - Perfections

Thy a ti'ra - Odor of affliction

Ti be'ri as - derivative of Tiherius

Ti he'ri us - From the Tiber (as river-god)

Tib'hath - The slaughter-place

Tib'ni - My straw: thou shalt build

Ti'dal - Thou shalt be cast out of the Most High: thou shalt be cast out

- from above

Tig'lath pi le'ser - Thou wilt uncover the wonderful bond: thou wilt carry away

the

- wonderful bond

Tik'vah - Hope: expectation

Tik'vath - Thou shalt be gathered

Til'gath pit ne'ser - Wine-press heap of the wonderful bond: wine press heap of

the

- distinguished captive

Ti'lon - Thou shalt murmur: thou shalt abide

Ti mae'us - Highly prized

Tim'na - Thou wilt withhold

Tim'nah (1) - Thou wilt withhold

Tim'nah (2) - Thou wilt number: a portion (Josh 15:10, 57, 2 Chr. 28:18)

Tim'nath - same as Timnah

Tim'nath he'res - Portion of the sun

Tim'nath se'rah - Abundant portion

Tim'nite - gentilic of Timnah (2)

Ti'mon - Honorable

Ti mo'the us - Honoring God

Tim'o thy - same as Timotheus

Tiph'sah - She shall pass over

Ti'ras - He crushed the search

Ti'rath'ites - Men of the gate: nourishers

Tir ha'kah - He searched out the pious: he searched out the waiter

Tir ha'nah - A camp-spy

Tir'i a - Fear thou (?)

Tir'sha tha - Thou shalt possess there

Tir'zah - She will delight

Tish'bite - Captivity: thou shalt lead captive

Ti'tus - Nurse: rearer

Ti'zite - Thou shalt go forth

To'ah - Sinking: depressing

Tob - Good

Tob'ad o ni'jah - Good is my lord Jah

To bi'ah - Goodness of Jehovah

To bi'jah - Goodness of Jehovah

To'chen - Measurement

To gar'mah - Thou wilt break her

To'hu - They sank down

To'i - My wandering: do thou mock

To'la - A warm (used in dying crimson, or scarlet)

To'lad - Let her bring forth: thou mayest beget

To'la ites - gentile of Tola

To'paz - Affliction has fled away (?)

To'phel - Unseasonable

To'phet - A spitting (as object of contempt)

To'pheth - A spitting

Tor'mah - Thou wilt be deceived (Jud. 9:31, marg.)

To'u - Do ye mock: do ye stray away

Trach o ni'tis - Rugged, rocky region

Tro'as - A Trojan

Tro gyl'li um - A cache (i.e., a hole in the ground for preserving food)

Troph'i mus - Nourishment

Try phe'na - Luxurious

Try pho'sa - Luxuriating

Tu'bal - Thou shalt be brought

Tu'bal ca'in - Thou wilt be brought of Cain

Tych'i cus - Fortunate

Ty ran'nus - Absolute rule

Tyre - To distress

Ty'rus - To distress

U'cal - I shall be completed: I shall be enabled

U'el - Desired of God

U'la i - My leaders (mighties)

U'lam - Their leader: vestibule

U'la - He was taken up

Um'mah - He was associated: juxtaposition

Un'ni - He was afflicted

U phar'sin - Divided

U'phaz - Desire of fine gold

Ur - Light

Ur'bane [1] - Of the city (Latin): end of the way
(Greek)

U'ri - My light

U ri'ah My light is Jah

U ri'as - Greek for Uriah

U'ri el - My light is God

U ri'jah - My light is Jehovah

U'rim - Lights

U'tha i - My helper (by teaching)

Uz - Counsel

U'za i - I shall have my sprinklings (?)

U'zal - I shall be flooded

Uz'za - He was strengthened

Uz'zah - He was strengthened

Uz'zen she'rah Heard by near kinship

Uz'zi - My strength

Uz zi'a - My strength is Jehovah

Uz zi'ah - My strength is Jehovah

Uz zi'el - My strength is God

Uz zi'el ites - patronymic of Uzziel [1]This should be
Urban, vid Trench, "On the Authorised Version," etc.
Urba'nus in Revised Version

Va'heb - Now, came on: and do thou give (Num. 21:14, marg)

Va jez'a tha And he sprinkled there

Va ni'ah - And we were oppressed

Vash'ni - Wherefore, sleep thou

Vash'ti - Wherefore waste thou away: wherefore banquet thou

Ve'dan[2] - And Dan (Ezek. 27:19)

Voph'si - Wherefore vanish thou [2]This is "Dan" in Authorized Version, but "Vedan" in Revised Version.

Za a na'im - Wanderings

Za'a nan - Their flock

Za a nan'nim Wanderings

Za a'van - Their removal: their disquiet

Za'bad - A giver

Zab'bai (1) - My flittings: my wanderings (?)

Zab'bai (2) - Pure: my pure ones

Zab'bud (1) Endowed

Zab'bud (2) Remembered

Zab'di - My dowry

Zab'di el - Endowed of God

Za'bud - Endowed

Zab'u lon Dwelling

Zac'ca i - Pure: my pure ones

Zac chae'us - Greek for Zaccai

Zac'chur - Remembered

Zac'cur - Remembered

Zach a ri'ah - Remembered of Jehovah

Zach a ri'as - Remembered of Jehovah

Za'cher - Remembrance

Za'dok - To justify

Za'ham - He loathed

Za'ir - Insignificant: lesser

Za'laph - The shadow beautified

Za'mon - Resemblance: image

Zalmo'nah - Representation: imagery

Zalmon'na - Shade was withheld

Zam zum'mims Intriguers

Za no'ah - To cast off

Zaph'nath pa a ne'ah Treasury of the glorious rest

Za'phon - The north (from to hide)

Za'ra - A rising (as the sun)

Za'rah - A rising (as the sun)

Za're ah - She was smitten with leprosy

Za're ath ites - patronymic of Zareah

Za'red - The stranger subdued: the bond subdued

Zar'e phath - Place of refining: she hath refined

Zar'e tan Their distress

Za'reth sha'har The splendor of the dawn

Zar'hites - patronymic of Zarah, or of Zerah

Zar ta'nah - Their distress

Zar'than - same as Zartanah

Zat'thu - Brightness of him

Zat'tu - same as Zatthu

Za'van - Their removal: their disquiet

Za'za - Brightness: fulness

Zeb a di'ah - Endowed of Jehovah

Ze'bah - A sacrifice

Ze ba'im - The gazelles

Zeb'e dee - Greek for Zebadiah

Ze bi'na - We are bought

Ze bo'im - Gazelles: troops

Ze bo'im - Gazelles: troops

Ze bo'im (2) Dyers: hyenas (1 Sam. 13:8, Neh. 11:34)

Ze bu'dah - Endowment

Ze'bul - A habitation

Zeb'u lon ite - patronymic of Zebulun

Zeb'u lun Dwelling

Zeb'u lun ites - patronymic of Zebulun

Zech a ri'ah - Remembered of Jehovah

Ze'dad - Turned aside

Zed e ki'ah - Righteousness of Jehovah

Ze'eb - A wolf

Ze'lah - Limping: one-sided

Ze'lek - Shadow of a cliff: fissure

Ze lo'phe had - Shadow of fear: first rupture

Ze lo'tes - A zealot (especially for Jewish independence)

Zel'zah - A clear (or dazzling) shadow

Zem a ra'im Double woolens

Zem'a rite - gentile of Zemaraim

Ze mi'ra - Causing singing

Ze'nan - Their flock

Ze'nas - Jupiter (as the father of gods)

Zeph a ni'ah Treasured of Jehovah

Ze'phath - Watchful

Zeph'a thah Place of watching

Ze'phi - Watch thou

Ze'pho - His watching

Ze'phon - A watcher: watchfulness

Zeph'on ites patronymic of Zephon

Zer - Strait

Ze'rah - A rising

Zer a hi'ah - The rising of Jah

Ze'red - same as Zared

Zer'e da - The adversary rules

Ze red'a thah Scene of the adversary's rule

Ze re'rath - Oppression: straitness

Ze'resh - A stranger in want

Ze'reth - Splendor

Ze'ri - Balm

Ze'ror - A bundle (as bound, confined)

Ze ru'ah - Leprous

Ze rub'ba bel Melted by Babylon

Zer u i'ah Pierce ye Jah

Ze'tham - Their olive

Ze'than - Their olive

Ze'thar - This is the spy (searcher)

Zi'a - Trembling

Zi'ba - Appointed

Zib'e on - Versicolor: dyer: hyena (1)

Zib'i a - A gazelle

Zib'i ah - A gazelle

Zich'ri - Memorable: do thou remember

Zid'dim - The sides: liars in wait

Zid ki'jah same as Zedekiah

Zi'don - A hunting: fishery

Zi'do'ni ans - gentile of Zidon

Zif - Brightness

Zi'ha - Causing dryness: parching

Zik'lag - Enveloped in grief

Zil'lah - Shadiness: he wasted

Zil'pah - Flippant-mouth: to drop, trickle

Zil'thai - My shadows: shadow of Jah (?)

Zim'mah - Lewdness

Zim'ran - Their song: psalmody

Zim'ri - My psalm

Zin - A thorn

Zi'na - Nourishing

Zi'on - Parched place

Zi'or - Diminution

Ziph - Melting

Zi'phah - Refinery

Ziph'ims - Smelters

Ziph'i on - The watchful

Ziph'ites - Smelters

Ziph'ron (to) To the flow of song

Zip'por - A bird (specially a sparrow)

Zip po'rah - A sparrow

Zith'ri - My hiding-place

Ziz - A blossom

Zi'za - Exuberance: roving (as a beast)

Zi'zah - same as Ziza

Zo'an - Removal

Zo'ar - Bringing low

Zo'ba - A station: standing

Zo'bah - A station: standing

Zo be'bah - Sluggish: covered

Zo'har - Whitening

Zo'he leth - The serpentine (one): the crawling thing

Zo'heth - Releasing

Zo'phah - Expanding

Zo'phai - My honeycombs: my overflows

Zo'phar - Departing early: a climber

Zo'phim - Watchmen

Zo'rah - same as Zareah

Zo'rath ites - same as Zareathites

Zo're ah - same as Zareah

Zo'rites - gentile of Zorah

Zo rob'a bel Greek for Zerubbabel

Zu'ar - He was belittled

Zuph - Honeycomb: overflow

Zur - A rock: to besiege

Zu'ri el - My rock is God

Zu ri shad'da i - My rock is the Almighty

Zu'zims - Roving creatures (from same as Tirzah)